

|   |           |         |          |               |              |          |         |           |         |
|---|-----------|---------|----------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.   | 1368291   | LOT NO. | G1096-80 | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| COUNTRY   | HONG KONG |         | PROVINCE |               |              |          |         |           |         |
| AREA NO   | SUBJECT   | SUBJECT | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| B   | U         | L       | S        | D             | I            | N        | G       | S         | U / C.  |
|   | 25        |         |          | 30            |              |          | 35      |           | 40      |
|   | 45        |         |          | 50            |              |          |         |           |         |
| <div style="text-align: center;">7, 8 (C)</div>   |           |         |          |               |              |          |         |           |         |
| DATE OF PHOTO   |           | TYPE    | QUALITY  | CLASS         | NO. OF CARDS |          |         |           |         |
|   |           |         |          |               |              |          |         |           |         |
| CLASSIFICATION  |           |         |          | CAPTIONED BY  |              |          |         |           |         |
| COPYRIGHTED   |           |         |          | C.L.          |              |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS</span> <span>PHOTO ANALYSIS REPORT</span> </div> |           |         |          |               |              |          |         |           |         |

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|   |         |         |           |                    |  |          |        |           |         |
|---|---------|---------|-----------|--------------------|--|----------|--------|-----------|---------|
| PHOTO NO.   | 1560292 | LOT NO. | G-1096-80 | MAP REFERENCE      |  | LATITUDE | 23 07N | LONGITUDE | 113 17E |
| COUNTRY   | CHINA   |         | PROVINCE  |                    |  |          |        |           |         |
| AREA NO   |         | SUBJECT |           | SUBJECT            |  | SUBJECT  |        | SUBJECT   |         |
| G M A N G Z H O U <sup>10</sup> C A N T O N <sup>15</sup> A <sup>20</sup><br>R P O R T <sup>25</sup> T E R M <sup>30</sup> I N A L <sup>35</sup> B U I L D <sup>40</sup><br>N G <sup>45</sup> W I T H <sup>50</sup> P I C T U R E S O F<br>M A O & H U A G U O F E N G. |         |         |           |                    |  |          |        |           |         |
| DATE OF PHOTO: Dec 77<br>TYPE:<br>QUALITY:<br>CLASS:<br>NO. OF CARDS: 31  |         |         |           |                    |  |          |        |           |         |
| CLASSIFICATION  |         |         |           | CAPTIONED BY: C.L. |  |          |        |           |         |
| COPYRIGHTED   |         |         |           |                    |  |          |        |           |         |

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|--|---------|---------|-------------|---------------|--------------|-----------|-----|-----------|--|
| PHOTO NO.  | 1568293 | LOT NO. | 6-1096-80   | MAP REFERENCE |              | LATITUDE  |     | LONGITUDE |  |
| COUNTRY  | YEMEN   |         | PROVINCE    |               |              |           |     |           |  |
| AREA NO.   |         | SUBJECT |             | SUBJECT       |              | SUBJECT   |     | SUBJECT   |  |
| <p>A MILITARY PARADE IS HELD IN SA'ANA.</p>      |         |         |             |               |              |           |     |           |  |
| <p>3,10</p>                                      |         |         |             |               |              |           |     |           |  |
| DATE OF PHOTO                                    |         | TYPE    | QUALITY     | CLASS         | NO. OF CARDS | SOURCE OF |     |           |  |
| Oct. 1980  |         |         |             |               |              |           |     |           |  |
| CLASSIFICATION                                   |         |         | COPYRIGHTED |               | CAPTIONED BY |           | CAB |           |  |
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|---|-------------|---------|-----------|---------------|---------|----------|---------|--------------|----------------------|
| PHOTO NO.   | 1000295     | LOT NO. | G 0915-86 | MAP REFERENCE |         | LATITUDE |         | LONGITUDE    |                      |
| COUNTRY   | USSR        |         | PROVINCE  |               |         |          |         |              |                      |
| AREA NO.  |             | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT              |
|   |             | 5       |           | 10            |         | 15       |         | 20           |                      |
|   |             | 25      |           | 30            |         | 35       |         | 40           |                      |
|   |             | 45      |           | 50            |         |          |         |              |                      |
| <p style="text-align: center;">3.20      P. 310<br/>Custom</p>                                    |             |         |           |               |         |          |         |              |                      |
| DATE OF PHOTO   |             | TYPE    |           | QUALITY       |         | CLASS    |         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|   |             |         |           |               |         |          |         |              | SOLDAT AND TECHNIK   |
|   |             |         |           |               |         |          |         |              | JUNE 1980            |
| CLASSIFICATION  | COPYRIGHTED |         |           | CAPTIONED BY  | EL      |          |         |              |                      |
| <p style="text-align: center;">FORM 174 OBSOLETE PREVIOUS EDITIONS      PHOTO ANALYSIS REPORT</p> |             |         |           |               |         |          |         |              |                      |

|   |  |         |  |                    |  |               |  |                  |  |                      |  |
|---|--|---------|--|--------------------|--|---------------|--|------------------|--|----------------------|--|
| REF ID: A1                                |  | 1000200 |  | SUB ID: G0915-80   |  | MAP REFERENCE |  | LATITUDE: 52 22N |  | LONGITUDE: 09 43E    |  |
| COUNTRY: West Germany                     |  |         |  | PROVINCE: WAC 170C |  |               |  |                  |  |                      |  |
| AREA NO                                   |  | SUBJECT |  | SUBJECT            |  | SUBJECT       |  | SUBJECT          |  | SUBJECT              |  |
| HANNOVER                                  |  | 5       |  | 10                 |  | AIRPORT       |  | 15               |  | 20                   |  |
| RING                                      |  | 25      |  | 30                 |  | SHAW          |  | 35               |  | 40                   |  |
|   |  | 45      |  | 50                 |  |               |  |                  |  |                      |  |
| 21. 20 10 312-513                         |  |         |  |                    |  |               |  |                  |  |                      |  |
| DATE OF PHOTO                             |  | TYPE    |  | QUALITY            |  | CLASS         |  | NO. OF CARDS     |  | SOURCE OF PHOTOGRAPH |  |
|   |  |         |  |                    |  |               |  |                  |  | SECRET AND TECHNIK   |  |
|   |  |         |  |                    |  |               |  |                  |  | JUNE 1980            |  |
| CLASSIFICATION: COPYRIGHTED               |  |         |  | CAPTIONED BY: RL   |  |               |  |                  |  |                      |  |
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|   |             |         |              |               |                      |           |
|---|-------------|---------|--------------|---------------|----------------------|-----------|
| PHOTO NO.   | 1569297     | LOT NO. | 60915-80     | MAP REFERENCE | LATITUDE             | LONGITUDE |
| COUNTRY   | USSR        |         | PROVINCE     |               |                      |           |
| AREA NO.  | SUBJECT     | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT              | SUBJECT   |
|   | 5           | 10      | 15           | 20            | 25                   | 30        |
|   | 35          | 40      | 45           | 50            | 55                   | 60        |
| TRANSLADING A B A - L<br>GAINFUL<br>3, 8, 20<br>322<br>JUNE, 1980 |             |         |              |               |                      |           |
| DATE OF PHOTO   | TYPE        | QUALITY | CLASS        | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |           |
|   |             |         |              |               | SOLDAT UND TECHNIK   |           |
|   |             |         |              |               | JUNE, 1980           |           |
| CLASSIFICATION  | COPYRIGHTED |         | CAPTIONED BY |               |                      |           |
|   |             | LL      |              |               |                      |           |

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|-------------------------------------|--|---------|--|-------------|--|----------|--|---------------|--|--------------|--|----------------------|--|
| PHOTO NO.                           |  | 1560298 |  | LOT NO.     |  | G0915-80 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE            |  |
| COUNTRY                             |  |         |  | JAPAN       |  |          |  |               |  |              |  |                      |  |
| AREA NO.                            |  |         |  | PROVINCE    |  |          |  |               |  |              |  |                      |  |
| SUBJECT                             |  | SUBJECT |  | SUBJECT     |  | SUBJECT  |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  |
| TYPE                                |  | 74      |  | TANK        |  |          |  |               |  |              |  |                      |  |
| 5                                   |  | 10      |  | 15          |  | 20       |  |               |  |              |  |                      |  |
| 25                                  |  | 30      |  | 35          |  | 40       |  |               |  |              |  |                      |  |
| 45                                  |  | 50      |  |             |  |          |  |               |  |              |  |                      |  |
| 3, 19 p. 326                        |  |         |  |             |  |          |  |               |  |              |  |                      |  |
| DATE OF PHOTO                       |  |         |  | TYPE        |  | QUALITY  |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|                                     |  |         |  |             |  |          |  |               |  |              |  | SOLDAT UND TECHNIK   |  |
|                                     |  |         |  |             |  |          |  |               |  |              |  | JUNE 1986            |  |
| CLASSIFICATION                      |  |         |  | COPYRIGHTED |  |          |  | CAPTIONED BY  |  |              |  |                      |  |
|                                     |  |         |  | RL          |  |          |  |               |  |              |  |                      |  |
| FORM 174 OBSOLETE PREVIOUS EDITIONS |  |         |  |             |  |          |  |               |  |              |  |                      |  |
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|   |  |                  |  |               |  |           |  |                      |  |
|---|--|------------------|--|---------------|--|-----------|--|----------------------|--|
| PHOTO NO. 1569300   |  | LOT NO. 60915-80 |  | MAP REFERENCE |  | LATITUDE  |  | LONGITUDE            |  |
| COUNTRY EAST GERMANY  |  |                  |  | PROVINCE      |  |           |  |                      |  |
| AREA NO.  |  | SUBJECT          |  | SUBJECT       |  | SUBJECT   |  | SUBJECT              |  |
| 5   |  | 10               |  | 15            |  | 20        |  | 25                   |  |
| \$ A - 4  |  | G A N E F        |  | O N           |  | T R U C K |  | 40                   |  |
| 25  |  | 30               |  | 35            |  | 40        |  | 45                   |  |
| T R A N   |  | P O R T E R      |  |               |  |           |  |                      |  |
| 45  |  | 50               |  |               |  |           |  |                      |  |
| <p style="text-align: right;">3, 19, 2000 1.125<br/>Coville</p> |  |                  |  |               |  |           |  |                      |  |
| DATE OF PHOTO   |  | TYPE             |  | QUALITY       |  | CLASS     |  | NO. OF CARDS         |  |
|   |  |                  |  |               |  |           |  | SOURCE OF PHOTOGRAPH |  |
|   |  |                  |  |               |  |           |  | MILITAECHNIK         |  |
|   |  |                  |  |               |  |           |  | 3/80                 |  |
| CLASSIFICATION  |  |                  |  | CAPTIONED BY  |  |           |  |                      |  |
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| PWREF ID#  | 1009801            | IDF ID#  | G 0915-80   | MAP REFERENCE | LATITUDE     | LONGITUDE            |         |         |
|--|--------------------|----------|-------------|---------------|--------------|----------------------|---------|---------|
| COUNTRY  | EAST GERMANY       | PROVINCE |             |               |              |                      |         |         |
| AREA NO  | SUBJECT            | SUBJECT  | SUBJECT     | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT |
| T R A N S  | 5<br>L O A D I N G | 10       | B A - 4     | 20            |              |                      |         |         |
| N E F  | 25<br>F R O M      | 30       | T R U C K   | 35            | T R A N S    |                      |         |         |
| P O R T E R  | 45<br>T O          | 50       | T E L       |               |              |                      |         |         |
| <p style="text-align: right;">3 20      P. 125<br/><i>Ballou</i></p> |                    |          |             |               |              |                      |         |         |
| DATE OF PHOTO  |                    | TYPE     | QUALITY     | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |         |
|  |                    |          |             |               |              | MILITARY TECHNIK     |         |         |
|  |                    |          |             |               |              | 3/80                 |         |         |
| CLASSIFICATION   |                    |          | COPYRIGHTED |               | CAPTIONED BY |                      |         |         |
|  |                    |          | RL          |               |              |                      |         |         |

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|---|--|---------|--|-------------|--|----------|--|---------------|--|--------------|--|----------------------|--|
| PRINTED FILE  |  | 1500302 |  | LOT NO.     |  | 60915-80 |  | MAP REFERENCE |  | LATITUDE     |  | LONGITUDE            |  |
| COUNTRY   |  |         |  | POLAND      |  |          |  |               |  |              |  |                      |  |
| AREA NO   |  |         |  | SUBJECT     |  | SUBJECT  |  | SUBJECT       |  | SUBJECT      |  | SUBJECT              |  |
| 3 L - 3 4   |  |         |  | 5           |  | FRONT    |  | 10            |  | END          |  | 15                   |  |
| ER  |  |         |  | 25          |  | 30       |  | 35            |  | 40           |  | 45                   |  |
|   |  |         |  | 45          |  | 50       |  |               |  |              |  |                      |  |
| <div style="text-align: right;">3.11</div> <div style="text-align: right;">p. 159</div> <div style="text-align: right;">JP</div>                          |  |         |  |             |  |          |  |               |  |              |  |                      |  |
| DATE OF PHOTO   |  |         |  | TYPE        |  | QUALITY  |  | CLASS         |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
|   |  |         |  |             |  |          |  |               |  |              |  | MILITARY TECHNICAL   |  |
|   |  |         |  |             |  |          |  |               |  |              |  | 3/80                 |  |
| CLASSIFICATION  |  |         |  | COPYRIGHTED |  |          |  | CAPTIONED BY  |  |              |  |                      |  |
|   |  |         |  | PC          |  |          |  |               |  |              |  |                      |  |
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| PASTRY NO.                                |  | 1000000 |  | IDY NO.     |  | 60915-80 |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE |  |
| COUNTRY                                   |  |         |  | PROVINCE    |  |          |  |               |  |                      |  |           |  |
| USSR                                      |  |         |  |             |  |          |  |               |  |                      |  |           |  |
| AREA NO.                                  |  | SUBJECT |  | SUBJECT     |  | SUBJECT  |  | SUBJECT       |  | SUBJECT              |  | SUBJECT   |  |
| GAZ - 66 - 05                             |  | 10      |  | TRUCK       |  | 13       |  |               |  |                      |  |           |  |
|   |  | 25      |  | 30          |  | 35       |  |               |  |                      |  | 40        |  |
|   |  | 45      |  | 50          |  |          |  |               |  |                      |  |           |  |
| 3. 19 0. 160                              |  |         |  |             |  |          |  |               |  |                      |  |           |  |
| DATE OF PHOTO                             |  | TYPE    |  | QUALITY     |  | CLASS    |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
|   |  |         |  |             |  |          |  |               |  | MILITARY TECHNICAL   |  |           |  |
|   |  |         |  |             |  |          |  |               |  | 3/80                 |  |           |  |
| CLASSIFICATION                            |  |         |  | COPYRIGHTED |  |          |  | CAPTIONED BY  |  |                      |  |           |  |
|   |  |         |  | RL          |  |          |  |               |  |                      |  |           |  |
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|                                     |  |         |  |             |  |         |  |               |  |                      |  |           |  |
|-------------------------------------|--|---------|--|-------------|--|---------|--|---------------|--|----------------------|--|-----------|--|
| FINANCIAL                           |  | 1505307 |  | DATE        |  | 1980    |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE |  |
| COUNTRY                             |  |         |  | PROVINCE    |  |         |  |               |  |                      |  |           |  |
| CZECHOSLOVAKIA                      |  |         |  |             |  |         |  |               |  |                      |  |           |  |
| AREA NO                             |  | SUBJECT |  | SUBJECT     |  | SUBJECT |  | SUBJECT       |  | SUBJECT              |  | SUBJECT   |  |
| A D - 1                             |  | 60      |  | C R A N E   |  |         |  |               |  |                      |  |           |  |
|                                     |  | 25      |  |             |  | 30      |  |               |  | 35                   |  | 40        |  |
|                                     |  | 45      |  |             |  | 50      |  |               |  |                      |  |           |  |
| 19                                  |  |         |  |             |  |         |  |               |  |                      |  |           |  |
| P. 80                               |  |         |  |             |  |         |  |               |  |                      |  |           |  |
| Jap. style                          |  |         |  |             |  |         |  |               |  |                      |  |           |  |
| DATE OF PHOTO                       |  | TYPE    |  | QUALITY     |  | CLASS   |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
|                                     |  |         |  |             |  |         |  |               |  | MILITARY TECHNIQUE   |  |           |  |
|                                     |  |         |  |             |  |         |  |               |  | 2/80                 |  |           |  |
| CLASSIFICATION                      |  |         |  | COPYRIGHTED |  |         |  | CAPTIONED BY  |  |                      |  |           |  |
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|   |  |                     |  |                    |  |  |  |              |  |
|---|--|---------------------|--|--------------------|--|--|--|--------------|--|
| PHOTO NO.<br>1569308  |  | LOT NO.<br>60915-80 |  | AAP REFERENCE      |  | LATITUDE   |  | LONGITUDE    |  |
| COUNTRY<br>USSR   |  |                     |  | PROVINCE           |  |  |  |              |  |
| AREA NO.  |  | SUBJECT             |  | SUBJECT            |  | SUBJECT  |  | SUBJECT      |  |
| 5   |  | 10                  |  | 15                 |  | 20   |  |              |  |
| 25  |  | 30                  |  | 35                 |  | 40   |  |              |  |
| 45  |  | 50                  |  |                    |  |  |  |              |  |
| <p style="text-align: center;">3 32 p. 94</p>   |  |                     |  |                    |  |  |  |              |  |
| DATE OF PHOTO   |  | TYPE                |  | QUALITY            |  | CLASS  |  | NO. OF CARDS |  |
|   |  |                     |  |                    |  |  |  |              |  |
| CLASSIFICATION  |  | COPYRIGHTED         |  | CAPTIONED BY<br>RL |  | SOURCE OF PHOTOGRAPH<br>MILITARY TECHNIK<br>2/80 |  |              |  |
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|--|--|---------|--|-------------|--|------------|--|----------------|--|----------------------|--|-----------|--|
| FINISH DATE  |  | 1500000 |  | 1971 163    |  | 40915 - 80 |  | NAME REFERENCE |  | LATITUDE             |  | LONGITUDE |  |
| COUNTRY  |  |         |  | PROVINCE    |  |            |  |                |  |                      |  |           |  |
| EAST GERMANY   |  |         |  |             |  |            |  |                |  |                      |  |           |  |
| AREA NO  |  | SUBJECT |  | SUBJECT     |  | SUBJECT    |  | SUBJECT        |  | SUBJECT              |  | SUBJECT   |  |
| B T R - 60   |  | P B     |  | A P C       |  |            |  |                |  |                      |  |           |  |
| 25   |  |         |  | 30          |  |            |  | 35             |  |                      |  | 40        |  |
| 45   |  |         |  | 50          |  |            |  |                |  |                      |  | 55        |  |
| <p style="text-align: right;">3.19      Back cover<br/>Jup</p> |  |         |  |             |  |            |  |                |  |                      |  |           |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY     |  | CLASS      |  | NO. OF CARDS   |  | SOURCE OF PHOTOGRAPH |  |           |  |
|  |  |         |  |             |  |            |  |                |  | Microscopic          |  |           |  |
|  |  |         |  |             |  |            |  |                |  | 2/80                 |  |           |  |
| CLASSIFICATION   |  |         |  | COPYRIGHTED |  |            |  | CAPTIONED BY   |  |                      |  |           |  |
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PHOTO ANALYSIS REPORT

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|---|--|---------|--|-------------|--|----------|--|---------------|--|----------------------|--|-----------|--|
| PAPER NO.                                 |  | 1068310 |  | LOT NO.     |  | G0915-80 |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE |  |
| COUNTRY                                   |  |         |  | PROVINCE    |  |          |  |               |  |                      |  |           |  |
| USSR                                      |  |         |  |             |  |          |  |               |  |                      |  |           |  |
| AREA NO.                                  |  | SUBJECT |  | SUBJECT     |  | SUBJECT  |  | SUBJECT       |  | SUBJECT              |  | SUBJECT   |  |
| 5   |  | 10      |  | 15          |  | 20       |  | 25            |  | 30                   |  | 35        |  |
| 7   |  | TRUCK   |  | REST        |  | ON       |  | ZIL           |  | -15                  |  |           |  |
| 45  |  | 50      |  |             |  |          |  |               |  |                      |  |           |  |
| 3.19.23 p. 263                            |  |         |  |             |  |          |  |               |  |                      |  |           |  |
| Major Center                              |  |         |  |             |  |          |  |               |  |                      |  |           |  |
| DATE OF PHOTO                             |  | TYPE    |  | QUALITY     |  | CLASS    |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
|   |  |         |  |             |  |          |  |               |  | SOLDAT UND TECHNIK   |  |           |  |
|   |  |         |  |             |  |          |  |               |  | 5/80                 |  |           |  |
| CLASSIFICATION                            |  |         |  | COPYRIGHTED |  |          |  | CAPTIONED BY  |  |                      |  |           |  |
|   |  |         |  | RL          |  |          |  |               |  |                      |  |           |  |
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| PHOTO ANALYSIS REPORT                     |  |         |  |             |  |          |  |               |  |                      |  |           |  |

|   |              |         |              |               |              |                      |         |           |         |
|---|--------------|---------|--------------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.   | 1568311      | LOT NO. | G 0915 -80   | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| COUNTRY   | West Germany |         | PROVINCE     |               |              |                      |         |           |         |
| AREA NO.  | SUBJECT      | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
|   | 5            |         | 10           |               | 15           |                      | 20      |           |         |
|   | 25           |         | 30           |               | 35           |                      | 40      |           |         |
|   | 45           |         | 50           |               |              |                      |         |           |         |
| <p style="text-align: center;">3. 19, 23      p. 273 - 4</p>  |              |         |              |               |              |                      |         |           |         |
| DATE OF PHOTO   |              | TYPE    | QUALITY      | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
|   |              |         |              |               |              | SADAT UND TECHNİK    |         |           |         |
|   |              |         |              |               |              | 5/80                 |         |           |         |
| CLASSIFICATION  |              |         | CAPTIONED BY |               |              |                      |         |           |         |
| COPYRIGHTED   |              |         | RL           |               |              |                      |         |           |         |
| <p>FORM 174 OBSOLETE PREVIOUS EDITIONS</p> <p style="text-align: center;">PHOTO ANALYSIS REPORT</p> |              |         |              |               |              |                      |         |           |         |

|                |              |         |              |               |                      |           |
|----------------|--------------|---------|--------------|---------------|----------------------|-----------|
| PHOTO NO.      | 1069312      | LOT NO. | 6 0915 -80   | MAP REFERENCE | LATITUDE             | LONGITUDE |
| COUNTRY        | EAST GERMANY |         | PROVINCE     |               |                      |           |
| AREA NO.       | SUBJECT      | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT              | SUBJECT   |
| 1              | N            | 5       | T            | 10            | A                    | 15        |
| 2              | I            | 25      | L            | 30            | L                    | 35        |
| 3              | N            | 45      | E            | 50            | L                    | 40        |
| 4              | E            |         | X            |               | E                    |           |
| 5              | R            |         | E            |               | R                    |           |
| 6              | C            |         | I            |               | C                    |           |
| 7              | I            |         | E            |               | I                    |           |
| 8              | S            |         | E            |               | S                    |           |
| 9              |              |         |              |               |                      |           |
| 10             |              |         |              |               |                      |           |
| 11             |              |         |              |               |                      |           |
| 12             |              |         |              |               |                      |           |
| 13             |              |         |              |               |                      |           |
| 14             |              |         |              |               |                      |           |
| 15             |              |         |              |               |                      |           |
| 16             |              |         |              |               |                      |           |
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| 18             |              |         |              |               |                      |           |
| 19             |              |         |              |               |                      |           |
| 20             |              |         |              |               |                      |           |
| 21             |              |         |              |               |                      |           |
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| 23             |              |         |              |               |                      |           |
| 24             |              |         |              |               |                      |           |
| 25             |              |         |              |               |                      |           |
| 26             |              |         |              |               |                      |           |
| 27             |              |         |              |               |                      |           |
| 28             |              |         |              |               |                      |           |
| 29             |              |         |              |               |                      |           |
| 30             |              |         |              |               |                      |           |
| 31             |              |         |              |               |                      |           |
| 32             |              |         |              |               |                      |           |
| 33             |              |         |              |               |                      |           |
| 34             |              |         |              |               |                      |           |
| 35             |              |         |              |               |                      |           |
| 36             |              |         |              |               |                      |           |
| 37             |              |         |              |               |                      |           |
| 38             |              |         |              |               |                      |           |
| 39             |              |         |              |               |                      |           |
| 40             |              |         |              |               |                      |           |
| 41             |              |         |              |               |                      |           |
| 42             |              |         |              |               |                      |           |
| 43             |              |         |              |               |                      |           |
| 44             |              |         |              |               |                      |           |
| 45             |              |         |              |               |                      |           |
| 46             |              |         |              |               |                      |           |
| 47             |              |         |              |               |                      |           |
| 48             |              |         |              |               |                      |           |
| 49             |              |         |              |               |                      |           |
| 50             |              |         |              |               |                      |           |
| 51             |              |         |              |               |                      |           |
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| 53             |              |         |              |               |                      |           |
| 54             |              |         |              |               |                      |           |
| 55             |              |         |              |               |                      |           |
| 56             |              |         |              |               |                      |           |
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| 58             |              |         |              |               |                      |           |
| 59             |              |         |              |               |                      |           |
| 60             |              |         |              |               |                      |           |
| 61             |              |         |              |               |                      |           |
| 62             |              |         |              |               |                      |           |
| 63             |              |         |              |               |                      |           |
| 64             |              |         |              |               |                      |           |
| 65             |              |         |              |               |                      |           |
| 66             |              |         |              |               |                      |           |
| 67             |              |         |              |               |                      |           |
| 68             |              |         |              |               |                      |           |
| 69             |              |         |              |               |                      |           |
| 70             |              |         |              |               |                      |           |
| 71             |              |         |              |               |                      |           |
| 72             |              |         |              |               |                      |           |
| 73             |              |         |              |               |                      |           |
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| 75             |              |         |              |               |                      |           |
| 76             |              |         |              |               |                      |           |
| 77             |              |         |              |               |                      |           |
| 78             |              |         |              |               |                      |           |
| 79             |              |         |              |               |                      |           |
| 80             |              |         |              |               |                      |           |
| 81             |              |         |              |               |                      |           |
| 82             |              |         |              |               |                      |           |
| 83             |              |         |              |               |                      |           |
| 84             |              |         |              |               |                      |           |
| 85             |              |         |              |               |                      |           |
| 86             |              |         |              |               |                      |           |
| 87             |              |         |              |               |                      |           |
| 88             |              |         |              |               |                      |           |
| 89             |              |         |              |               |                      |           |
| 90             |              |         |              |               |                      |           |
| 91             |              |         |              |               |                      |           |
| 92             |              |         |              |               |                      |           |
| 93             |              |         |              |               |                      |           |
| 94             |              |         |              |               |                      |           |
| 95             |              |         |              |               |                      |           |
| 96             |              |         |              |               |                      |           |
| 97             |              |         |              |               |                      |           |
| 98             |              |         |              |               |                      |           |
| 99             |              |         |              |               |                      |           |
| 100            |              |         |              |               |                      |           |
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS        | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |           |
|                |              |         |              |               | ARMEERUNDSCHAU -     |           |
|                |              |         |              |               | SOLDATEN MAGAZIN     |           |
|                |              |         |              |               | No 6, 1980           |           |
| CLASSIFICATION | COPYRIGHTED  |         | CAUTIONED BY |               |                      |           |
|                |              |         | RL           |               |                      |           |

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|   |              |         |           |               |                      |          |         |           |         |
|---|--------------|---------|-----------|---------------|----------------------|----------|---------|-----------|---------|
| INDEX NO.   | 1500313      | LOT NO. | 60915 -80 | MAP REFERENCE |                      | LATITUDE |         | LONGITUDE |         |
| COUNTRY   | EAST GERMANY |         |           | PROVINCE      |                      |          |         |           |         |
| AREA NO.  | SUBJECT      | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT              | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| F   | U            | E       | L         | I             | N                    | G        | B       | T         | R       |
| -   | 6            | 0       | P         | R             | P                    | C        |         |           |         |
| F   | R            | O       | M         | T             | E                    | M        | P       | O         | R       |
| R   | R            | R       | R         | R             | R                    | R        | R       | R         | R       |
| I   | N            | E       |           |               |                      |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>3, 16</span> <span>P. 27</span> </div> <div style="text-align: center;">center</div> |              |         |           |               |                      |          |         |           |         |
| DATE OF PHOTO   | TYPE         | QUALITY | CLASS     | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |          |         |           |         |
|   |              |         |           |               | ARMEERUNDschau -     |          |         |           |         |
|   |              |         |           |               | SOLDATENMAGAZIN      |          |         |           |         |
| CLASSIFICATION  | COPYRIGHTED  |         |           | CAPTIONED BY  | No 6, 1980           |          |         |           |         |
| <div style="display: flex; justify-content: space-between;"> <span>FORM 174 12-72</span> <span>OBSELETE PREVIOUS EDITIONS</span> </div>                 |              |         |           |               |                      |          |         |           |         |
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|  |              |           |              |               |                      |           |
|--|--------------|-----------|--------------|---------------|----------------------|-----------|
| PHOTO NO.  | 1568314      | LOT NO.   | G 0915-80    | MAP REFERENCE | LATITUDE             | LONGITUDE |
| COUNTRY  | EAST GERMANY |           | PROVINCE     |               |                      |           |
| AREA NO.   | SUBJECT      | SUBJECT   | SUBJECT      | SUBJECT       | SUBJECT              | SUBJECT   |
|  | 5            | 10        | 15           | 20            | 25                   | 30        |
|  | FILLING      | FUEL      | BOW          | BER           |                      |           |
|  | 25           | 30        | 35           | 40            | 45                   | 50        |
|  | FROM         | TEMPORARY | PIPE         |               |                      |           |
|  | LINE         |           |              |               |                      |           |
| <p style="text-align: right;">3. 16. 79 <span style="margin-left: 50px;">1.27</span><br/> <span style="margin-left: 100px;">B. 16. 79</span></p> |              |           |              |               |                      |           |
| DATE OF PHOTO  | TYPE         | QUALITY   | CLASS        | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |           |
|  |              |           |              |               | ARMEERUNDSCHAU -     |           |
|  |              |           |              |               | SOLDATENMAGAZIN      |           |
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|  |              |           | RL           |               |                      |           |

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|   |  |             |  |                 |  |                      |  |              |  |
|---|--|-------------|--|-----------------|--|----------------------|--|--------------|--|
| PHOTO NO.                                 |  | LOT NO.     |  | MAP REFERENCE   |  | LATITUDE             |  | LONGITUDE    |  |
| 1560316                                   |  | G 0915 - 80 |  |                 |  |                      |  |              |  |
| COUNTRY                                   |  |             |  | PROVINCE        |  |                      |  |              |  |
| EAST GERMANY                              |  |             |  |                 |  |                      |  |              |  |
| AREA NO.                                  |  | SUBJECT     |  | SUBJECT         |  | SUBJECT              |  | SUBJECT      |  |
|   |  |             |  |                 |  |                      |  |              |  |
| Z 84 - 23 - 4                             |  | 10          |  | UNIT            |  | ON                   |  | TRA          |  |
| 1 N I N G                                 |  | 30          |  | E X E R C I S E |  | 35                   |  | 40           |  |
|   |  | 50          |  |                 |  |                      |  |              |  |
| 3 8 7                                     |  |             |  |                 |  |                      |  |              |  |
| h. 47                                     |  |             |  |                 |  |                      |  |              |  |
| DATE OF PHOTO                             |  | TYPE        |  | QUALITY         |  | CLASS                |  | NO. OF CARDS |  |
|   |  |             |  |                 |  |                      |  |              |  |
|   |  |             |  |                 |  |                      |  |              |  |
| CLASSIFICATION                            |  | COPYRIGHTED |  | CAPTIONED BY    |  | SOURCE OF PHOTOGRAPH |  |              |  |
|   |  |             |  | RL              |  | FREIZEITUNGSSCHAU -  |  |              |  |
|   |  |             |  |                 |  | SOLDATENMAGAZIN      |  |              |  |
|   |  |             |  |                 |  | No 6 1980            |  |              |  |
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|                    |              |         |              |               |                      |           |
|--------------------|--------------|---------|--------------|---------------|----------------------|-----------|
| REF ID: A1         | 1560017      | 101 IN3 | 60915 -80    | MAP REFERENCE | LATITUDE             | LONGITUDE |
| COUNTRY            | EAST GERMANY |         | PROVINCE     |               |                      |           |
| AREA NO            | SUBJECT      | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT              | SUBJECT   |
|                    | 3            | 10      | 13           | 35            | 40                   |           |
|                    | 25           | 30      | 35           | 40            |                      |           |
|                    | 25           | 50      |              |               |                      |           |
| TRANSPORTER TO TEL |              |         |              |               |                      |           |
| 3.8.19 centerfold  |              |         |              |               |                      |           |
| DATE OF PHOTO      | TYPE         | QUALITY | CLASS        | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |           |
|                    |              |         |              |               | ARMEE-RUNDSCHAU -    |           |
|                    |              |         |              |               | SOLDATEN-MAGAZIN     |           |
| CLASSIFICATION     | COPYRIGHTED  |         | CAPTIONED BY | No 4, 1980    |                      |           |
|                    |              |         | RL           |               |                      |           |

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|---|---------|----------|---------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                 |         | LOT NO.  |         | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| 1569318                                   |         | G0915-80 |         |               |              |                      |         |           |         |
| COUNTRY                                   |         | PROVINCE |         |               |              |                      |         |           |         |
| EAST GERMANY                              |         |          |         |               |              |                      |         |           |         |
| AREA NO                                   | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| 11-8                                      | 5       | HIP      | 10      | HELICOPTER    | 15           |                      |         |           | 20      |
|   | 25      |          | 30      |               | 35           |                      |         |           | 40      |
|   | 45      |          | 50      |               |              |                      |         |           |         |
| 3, 20 1.5                                 |         |          |         |               |              |                      |         |           |         |
| DATE OF PHOTO                             |         | TYPE     | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |           |         |
|   |         |          |         |               |              | VOLKSARNEE           |         |           |         |
|   |         |          |         |               |              | No 19, 1980          |         |           |         |
| CLASSIFICATION                            |         |          |         | COPYRIGHTED   |              | CAPTIONED BY         |         |           |         |
|   |         |          |         | RV            |              |                      |         |           |         |
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|                               |                       |                      |                     |              |                      |         |
|-------------------------------|-----------------------|----------------------|---------------------|--------------|----------------------|---------|
| PHOTO NO.<br>156032A          | LIST NO.<br>610915-80 | MAP REFERENCE<br>N18 | LATITUDE<br>34 37 N |              | LONGITUDE<br>69 45 E |         |
| COUNTRY<br>AFGHANISTAN        |                       | PROVINCE<br>WAR 431A |                     |              |                      |         |
| AREA NO.                      | SUBJECT               | SUBJECT              | SUBJECT             | SUBJECT      | SUBJECT              | SUBJECT |
| N A G H L U                   | D A M                 | A N D                | P O W E             |              |                      |         |
| R P L A N T                   | B U I L T             | W I T H              |                     |              |                      |         |
| O V I E T                     | A I D                 |                      |                     |              |                      |         |
| 1.17 P.10                     |                       |                      |                     |              |                      |         |
| DATE OF PHOTO                 | TYPE                  | QUALITY              | CLASS               | NO. OF CARDS | SOURCE OF PHOTOGRAPH |         |
|                               |                       |                      |                     |              | VOLK-ARMEE           |         |
|                               |                       |                      |                     |              | 17/80                |         |
| CLASSIFICATION<br>COPYRIGHTED |                       |                      | CAPTIONED BY<br>KL  |              |                      |         |

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|--|--|----------------------------|--|----------|--|-----------------------|--|---------------|--|----------------------|--|-----------|--|
| AIRTEL   |  | 1000321                    |  | LOT NO.  |  | 4075-80               |  | MAP REFERENCE |  | LATITUDE             |  | LONGITUDE |  |
| COUNTRY  |  |                            |  | PROVINCE |  |                       |  |               |  |                      |  |           |  |
| AREA NO.   |  |                            |  | SUBJECT  |  | SUBJECT               |  | SUBJECT       |  | SUBJECT              |  | SUBJECT   |  |
| RM-70  |  | 12244                      |  | ROCKET   |  |                       |  |               |  |                      |  |           |  |
| AUNCHER  |  | ON                         |  | TATRA    |  | 813                   |  |               |  |                      |  |           |  |
| TRUCK  |  |                            |  |          |  |                       |  |               |  |                      |  |           |  |
| <p style="text-align: center;">3, 19</p> <p style="text-align: right;">14/80</p> |  |                            |  |          |  |                       |  |               |  |                      |  |           |  |
| DATE OF PHOTO  |  | TYPE                       |  | QUALITY  |  | CLASS                 |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  |           |  |
|  |  |                            |  |          |  |                       |  |               |  | 14/80                |  |           |  |
| CLASSIFICATION   |  | COPYRIGHTED                |  |          |  | CAPTIONED BY          |  |               |  |                      |  |           |  |
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|--------------|--|---------|--|--------------|--|----------|--|---------------|--|----------|--|-----------|--|
| PRINT NO.    |  | 1000000 |  | LOT NO.      |  | G0915-80 |  | MAP REFERENCE |  | LATITUDE |  | LONGITUDE |  |
| COUNTRY      |  |         |  | EAST GERMANY |  |          |  |               |  |          |  |           |  |
| AREA NO.     |  |         |  | PROVINCE     |  |          |  |               |  |          |  |           |  |
| SUBJECT      |  | SUBJECT |  | SUBJECT      |  | SUBJECT  |  | SUBJECT       |  | SUBJECT  |  | SUBJECT   |  |
| Z 4 - 23 - 4 |  | 5       |  | 10           |  | A A      |  | G N I T       |  | 15       |  | 20        |  |
| 25           |  | 30      |  | 35           |  | 40       |  | 45            |  | 50       |  | 55        |  |
| 45           |  | 50      |  | 55           |  | 60       |  | 65            |  | 70       |  | 75        |  |
| 75           |  | 80      |  | 85           |  | 90       |  | 95            |  | 100      |  | 105       |  |
| 105          |  | 110     |  | 115          |  | 120      |  | 125           |  | 130      |  | 135       |  |
| 135          |  | 140     |  | 145          |  | 150      |  | 155           |  | 160      |  | 165       |  |
| 165          |  | 170     |  | 175          |  | 180      |  | 185           |  | 190      |  | 195       |  |
| 195          |  | 200     |  | 205          |  | 210      |  | 215           |  | 220      |  | 225       |  |
| 225          |  | 230     |  | 235          |  | 240      |  | 245           |  | 250      |  | 255       |  |
| 255          |  | 260     |  | 265          |  | 270      |  | 275           |  | 280      |  | 285       |  |
| 285          |  | 290     |  | 295          |  | 300      |  | 305           |  | 310      |  | 315       |  |
| 315          |  | 320     |  | 325          |  | 330      |  | 335           |  | 340      |  | 345       |  |
| 345          |  | 350     |  | 355          |  | 360      |  | 365           |  | 370      |  | 375       |  |
| 375          |  | 380     |  | 385          |  | 390      |  | 395           |  | 400      |  | 405       |  |
| 405          |  | 410     |  | 415          |  | 420      |  | 425           |  | 430      |  | 435       |  |
| 435          |  | 440     |  | 445          |  | 450      |  | 455           |  | 460      |  | 465       |  |
| 465          |  | 470     |  | 475          |  | 480      |  | 485           |  | 490      |  | 495       |  |
| 495          |  | 500     |  | 505          |  | 510      |  | 515           |  | 520      |  | 525       |  |
| 525          |  | 530     |  | 535          |  | 540      |  | 545           |  | 550      |  | 555       |  |
| 555          |  | 560     |  | 565          |  | 570      |  | 575           |  | 580      |  | 585       |  |
| 585          |  | 590     |  | 595          |  | 600      |  | 605           |  | 610      |  | 615       |  |
| 615          |  | 620     |  | 625          |  | 630      |  | 635           |  | 640      |  | 645       |  |
| 645          |  | 650     |  | 655          |  | 660      |  | 665           |  | 670      |  | 675       |  |
| 675          |  | 680     |  | 685          |  | 690      |  | 695           |  | 700      |  | 705       |  |
| 705          |  | 710     |  | 715          |  | 720      |  | 725           |  | 730      |  | 735       |  |
| 735          |  | 740     |  | 745          |  | 750      |  | 755           |  | 760      |  | 765       |  |
| 765          |  | 770     |  | 775          |  | 780      |  | 785           |  | 790      |  | 795       |  |
| 795          |  | 800     |  | 805          |  | 810      |  | 815           |  | 820      |  | 825       |  |
| 825          |  | 830     |  | 835          |  | 840      |  | 845           |  | 850      |  | 855       |  |
| 855          |  | 860     |  | 865          |  | 870      |  | 875           |  | 880      |  | 885       |  |
| 885          |  | 890     |  | 895          |  | 900      |  | 905           |  | 910      |  | 915       |  |
| 915          |  | 920     |  | 925          |  | 930      |  | 935           |  | 940      |  | 945       |  |
| 945          |  | 950     |  | 955          |  | 960      |  | 965           |  | 970      |  | 975       |  |
| 975          |  | 980     |  | 985          |  | 990      |  | 995           |  | 1000     |  | 1005      |  |
| 1005         |  | 1010    |  | 1015         |  | 1020     |  | 1025          |  | 1030     |  | 1035      |  |
| 1035         |  | 1040    |  | 1045         |  | 1050     |  | 1055          |  | 1060     |  | 1065      |  |
| 1065         |  | 1070    |  | 1075         |  | 1080     |  | 1085          |  | 1090     |  | 1095      |  |
| 1095         |  | 1100    |  | 1105         |  | 1110     |  | 1115          |  | 1120     |  | 1125      |  |
| 1125         |  | 1130    |  | 1135         |  | 1140     |  | 1145          |  | 1150     |  | 1155      |  |
| 1155         |  | 1160    |  | 1165         |  | 1170     |  | 1175          |  | 1180     |  | 1185      |  |
| 1185         |  | 1190    |  | 1195         |  | 1200     |  | 1205          |  | 1210     |  | 1215      |  |
| 1215         |  | 1220    |  | 1225         |  | 1230     |  | 1235          |  | 1240     |  | 1245      |  |
| 1245         |  | 1250    |  | 1255         |  | 1260     |  | 1265          |  | 1270     |  | 1275      |  |
| 1275         |  | 1280    |  | 1285         |  | 1290     |  | 1295          |  | 1300     |  | 1305      |  |
| 1305         |  | 1310    |  | 1315         |  | 1320     |  | 1325          |  | 1330     |  | 1335      |  |
| 1335         |  | 1340    |  | 1345         |  | 1350     |  | 1355          |  | 1360     |  | 1365      |  |
| 1365         |  | 1370    |  | 1375         |  | 1380     |  | 1385          |  | 1390     |  | 1395      |  |
| 1395         |  | 1400    |  | 1405         |  | 1410     |  | 1415          |  | 1420     |  | 1425      |  |
| 1425         |  | 1430    |  | 1435         |  | 1440     |  | 1445          |  | 1450     |  | 1455      |  |
| 1455         |  | 1460    |  | 1465         |  | 1470     |  | 1475          |  | 1480     |  | 1485      |  |
| 1485         |  | 1490    |  | 1495         |  | 1500     |  | 1505          |  | 1510     |  | 1515      |  |
| 1515         |  | 1520    |  | 1525         |  | 1530     |  | 1535          |  | 1540     |  | 1545      |  |
| 1545         |  | 1550    |  | 1555         |  | 1560     |  | 1565          |  | 1570     |  | 1575      |  |
| 1575         |  | 1580    |  | 1585         |  | 1590     |  | 1595          |  | 1600     |  | 1605      |  |
| 1605         |  | 1610    |  | 1615         |  | 1620     |  | 1625          |  | 1630     |  | 1635      |  |
| 1635         |  | 1640    |  | 1645         |  | 1650     |  | 1655          |  | 1660     |  | 1665      |  |
| 1665         |  | 1670    |  | 1675         |  | 1680     |  | 1685          |  | 1690     |  | 1695      |  |
| 1695         |  | 1700    |  | 1705         |  | 1710     |  | 1715          |  | 1720     |  | 1725      |  |
| 1725         |  | 1730    |  | 1735         |  | 1740     |  | 1745          |  | 1750     |  | 1755      |  |
| 1755         |  | 1760    |  | 1765         |  | 1770     |  | 1775          |  | 1780     |  | 1785      |  |
| 1785         |  | 1790    |  | 1795         |  | 1800     |  | 1805          |  | 1810     |  | 1815      |  |
| 1815         |  | 1820    |  | 1825         |  | 1830     |  | 1835          |  | 1840     |  | 1845      |  |
| 1845         |  | 1850    |  | 1855         |  | 1860     |  | 1865          |  | 1870     |  | 1875      |  |
| 1875         |  | 1880    |  | 1885         |  | 1890     |  | 1895          |  | 1900     |  | 1905      |  |
| 1905         |  | 1910    |  | 1915         |  | 1920     |  | 1925          |  | 1930     |  | 1935      |  |
| 1935         |  | 1940    |  | 1945         |  | 1950     |  | 1955          |  | 1960     |  | 1965      |  |
| 1965         |  | 1970    |  | 1975         |  | 1980     |  | 1985          |  | 1990     |  | 1995      |  |
| 1995         |  | 2000    |  | 2005         |  | 2010     |  | 2015          |  | 2020     |  | 2025      |  |
| 2025         |  | 2030    |  | 2035         |  | 2040     |  | 2045          |  | 2050     |  | 2055      |  |
| 2055         |  | 2060    |  | 2065         |  | 2070     |  | 2075          |  | 2080     |  | 2085      |  |
| 2085         |  | 2090    |  | 2095         |  | 2100     |  | 2105          |  | 2110     |  | 2115      |  |
| 2115         |  | 2120    |  | 2125         |  | 2130     |  | 2135          |  | 2140     |  | 2145      |  |
| 2145         |  | 2150    |  | 2155         |  | 2160     |  | 2165          |  | 2170     |  | 2175      |  |
| 2175         |  | 2180    |  | 2185         |  | 2190     |  | 2195          |  | 2200     |  | 2205      |  |
| 2205         |  | 2210    |  | 2215         |  | 2220     |  | 2225          |  | 2230     |  | 2235      |  |
| 2235         |  | 2240    |  | 2245         |  | 2250     |  | 2255          |  | 2260     |  | 2265      |  |
| 2265         |  | 2270    |  | 2275         |  | 2280     |  | 2285          |  | 2290     |  | 2295      |  |
| 2295         |  | 2300    |  | 2305         |  | 2310     |  | 2315          |  | 2320     |  | 2325      |  |
| 2325         |  | 2330    |  | 2335         |  | 2340     |  | 2345          |  | 2350     |  | 2355      |  |
| 2355         |  | 2360    |  | 2365         |  | 2370     |  | 2375          |  | 2380     |  | 2385      |  |
| 2385         |  | 2390    |  | 2395         |  | 2400     |  | 2405          |  | 2410     |  | 2415      |  |
| 2415         |  | 2420    |  | 2425         |  | 2430     |  | 2435          |  | 2440     |  | 2445      |  |
| 2445         |  | 2450    |  | 2455         |  | 2460     |  | 2465          |  | 2470     |  | 2475      |  |
| 2475         |  | 2480    |  | 2485         |  | 2490     |  | 2495          |  | 2500     |  | 2505      |  |
| 2505         |  | 2510    |  | 2515         |  | 2520     |  | 2525          |  | 2530     |  | 2535      |  |
| 2535         |  | 2540    |  | 2545         |  | 2550     |  | 2555          |  | 2560     |  | 2565      |  |
| 2565         |  | 2570    |  | 2575         |  | 2580     |  | 2585          |  | 2590     |  | 2595      |  |
| 2595         |  | 2600    |  | 2605         |  | 2610     |  | 2615          |  | 2620     |  | 2625      |  |
| 2625         |  | 2630    |  | 2635         |  | 2640     |  | 2645          |  | 2650     |  | 2655      |  |
| 2655         |  | 2660    |  | 2665         |  | 2670     |  | 2675          |  | 2680     |  | 2685      |  |
| 2685         |  | 2690    |  | 2695         |  | 2700     |  | 2705          |  | 2710     |  | 2715      |  |
| 2715         |  | 2720    |  | 2725         |  | 2730     |  | 2735          |  | 2740     |  | 2745      |  |
| 2745         |  | 2750    |  | 2755         |  | 2760     |  | 2765          |  | 2770     |  | 2775      |  |
| 2775         |  | 2780    |  | 2785         |  | 2790     |  | 2795          |  | 2800     |  | 2805      |  |
| 2805         |  | 2810    |  | 2815         |  | 2820     |  | 2825          |  | 2830     |  | 2835      |  |
| 2835         |  | 2840    |  | 2845         |  | 2850     |  | 2855          |  | 2860     |  | 2865      |  |
| 2865         |  | 2870    |  | 2875         |  | 2880     |  | 2885          |  | 2890     |  | 2895      |  |
| 2895         |  | 2900    |  | 2905         |  | 2910     |  | 2915          |  | 2920     |  | 2925      |  |
| 2925         |  | 2930    |  | 2935         |  | 2940     |  | 2945          |  | 2950     |  | 2955      |  |
| 2955         |  | 2960    |  | 2965         |  | 2970     |  | 2975          |  | 2980     |  | 2985      |  |
| 2985         |  | 2990    |  | 2995         |  | 3000     |  | 3005          |  | 3010     |  | 3015      |  |
| 3015         |  | 3020    |  | 3025         |  | 3030     |  | 3035          |  | 3040     |  | 3045      |  |
| 3045         |  | 3050    |  | 3055         |  | 3060     |  | 3065          |  | 3070     |  | 3075      |  |
| 3075         |  | 3080    |  | 3085         |  | 3090     |  | 3095          |  | 3100     |  | 3105      |  |
| 3105         |  | 3110    |  | 3115         |  | 3120     |  | 3125          |  | 3130     |  | 3135      |  |
| 3135         |  | 3140    |  | 3145         |  | 3150     |  | 3155          |  | 3160     |  | 3165      |  |
| 3165         |  | 3170    |  | 3175         |  | 3180     |  | 3185          |  | 3190     |  | 3195      |  |
| 3195         |  | 3200    |  | 3205         |  | 3210     |  | 3215          |  | 3220     |  | 3225      |  |
| 3225         |  | 3230    |  | 3235         |  | 3240     |  | 3245          |  | 3250     |  | 3255      |  |
| 3255         |  | 3260    |  | 3265         |  | 3270     |  | 3275          |  | 3280     |  | 3285      |  |
| 3285         |  | 3290    |  | 3295         |  | 3300     |  | 3305          |  | 3310     |  | 3315      |  |
| 3315         |  | 3320    |  | 3325         |  | 3330     |  | 3335          |  | 3340     |  | 3345      |  |
| 3345         |  | 3350    |  | 3355         |  | 3360     |  | 3365          |  | 3370     |  | 3375      |  |
| 3375         |  | 3380    |  | 3385         |  | 3390     |  | 3395          |  | 3400     |  | 3405      |  |
| 3405         |  | 3410    |  | 3415         |  | 3420     |  | 3425          |  | 3430     |  | 3435      |  |
| 3435         |  | 3440    |  | 3445         |  | 3450     |  | 3455          |  | 3460     |  | 3465      |  |
| 3465         |  | 3470    |  | 3475         |  | 3480     |  | 3485          |  | 3490     |  | 3495      |  |
| 3495         |  | 3500    |  | 3505         |  | 3510     |  | 3515          |  | 3520     |  | 3525      |  |
| 3525         |  | 3530    |  | 3535         |  | 3540     |  | 3545          |  | 3550     |  | 3555      |  |
| 3555         |  | 3560    |  | 3565         |  | 3570     |  | 3575          |  | 3580     |  | 3585      |  |
| 3585         |  | 3590    |  | 3595         |  | 3600     |  | 3605          |  | 3610     |  | 3615      |  |
| 3615         |  | 3620    |  | 3625         |  | 3630     |  | 3635          |  | 3640     |  | 3645      |  |
| 3645         |  | 3650    |  | 3655         |  | 3660     |  | 3665          |  | 3670     |  | 3675      |  |
| 3675         |  | 3680    |  | 3685         |  | 3690     |  | 3695          |  | 3700     |  | 3705      |  |
| 3705         |  | 3710    |  | 3715         |  | 3720     |  | 3725          |  | 3730     |  | 3735      |  |
| 3735         |  | 3740    |  | 37           |  |          |  |               |  |          |  |           |  |



|   |         |         |         |             |         |          |         |               |         |                      |         |           |         |
|---|---------|---------|---------|-------------|---------|----------|---------|---------------|---------|----------------------|---------|-----------|---------|
| PRINTER                                   |         | 156532  |         | LOT NO.     |         | G0915-80 |         | MAP REFERENCE |         | LATITUDE             |         | LONGITUDE |         |
| COUNTRY                                   |         |         |         | PROVINCE    |         |          |         |               |         |                      |         |           |         |
| POLAND                                    |         |         |         |             |         |          |         |               |         |                      |         |           |         |
| AREA NO.                                  | SUBJECT | SUBJECT | SUBJECT | SUBJECT     | SUBJECT | SUBJECT  | SUBJECT | SUBJECT       | SUBJECT | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
| F   | O       | U       | R       | 5           | R       | A        | I       | L             | 10      | S                    | A       | -         | 3       |
| H   | E       | R       |         | 25          |         |          |         |               | 30      |                      |         |           |         |
|   |         |         |         | 45          |         |          |         |               | 50      |                      |         |           |         |
| 3.20                                      |         |         |         |             |         |          |         |               |         |                      |         |           |         |
| 1.9                                       |         |         |         |             |         |          |         |               |         |                      |         |           |         |
| Sip. Center                               |         |         |         |             |         |          |         |               |         |                      |         |           |         |
| DATE OF PHOTO                             |         | TYPE    |         | QUALITY     |         | CLASS    |         | NO. OF CARDS  |         | SOURCE OF PHOTOGRAPH |         |           |         |
|   |         |         |         |             |         |          |         |               |         | VOLKSARMBEE          |         |           |         |
|   |         |         |         |             |         |          |         |               |         | 7/80                 |         |           |         |
| CLASSIFICATION                            |         |         |         | COPYRIGHTED |         |          |         | CAPTIONED BY  |         |                      |         |           |         |
|   |         |         |         |             |         |          |         | RL            |         |                      |         |           |         |
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| PHOTO ANALYSIS REPORT                     |         |         |         |             |         |          |         |               |         |                      |         |           |         |

|   |              |         |             |               |              |                      |         |           |         |
|---|--------------|---------|-------------|---------------|--------------|----------------------|---------|-----------|---------|
| PHOTO NO.                                 | 1569324      | LOT NO. | 60815-80    | MAP REFERENCE |              | LATITUDE             |         | LONGITUDE |         |
| COUNTRY                                   | East Germany |         | PROVINCE    |               |              |                      |         |           |         |
| AREA NO.                                  | SUBJECT      | SUBJECT | SUBJECT     | SUBJECT       | SUBJECT      | SUBJECT              | SUBJECT | SUBJECT   | SUBJECT |
|   | 5            |         | 10          |               | 15           |                      | 20      |           |         |
| F R O G                                   | - 7          | U N I T | O N         | T R A I N     |              |                      |         |           |         |
| 25  |              | 30      |             | 35            |              |                      | 40      |           |         |
| I N G                                     | E X E R C I  | S E     |             |               |              |                      |         |           |         |
| 45  |              | 50      |             |               |              |                      |         |           |         |
| 3.8                                       |              |         |             |               |              |                      |         |           |         |
| 1.4 - 500                                 |              |         |             |               |              |                      |         |           |         |
| DATE OF PHOTO                             |              | TYPE    | QUALITY     | CLASS         | NO. OF CAIDS | SOURCE OF PHOTOGRAPH |         |           |         |
|   |              |         |             |               |              | VOLKSPOLITSE         |         |           |         |
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| CLASSIFICATION                            |              |         | COPYRIGHTED |               | CAPTIONED BY |                      |         |           |         |
|   |              |         | AL          |               |              |                      |         |           |         |
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| PHOTO ANALYSIS REPORT                     |              |         |             |               |              |                      |         |           |         |

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|--|--|----------|------|---------------|--------------|--------------|----------------------|-----------|--|
| PHOTO NO.  |  | LOT NO.  |      | MAP REFERENCE |              | LATITUDE     |                      | LONGITUDE |  |
| 1569325  |  | G0915-80 |      |               |              |              |                      |           |  |
| COUNTRY  |  |          |      | PROVINCE      |              |              |                      |           |  |
| East Germany   |  |          |      |               |              |              |                      |           |  |
| AREA NO.   |  | SUBJECT  |      | SUBJECT       |              | SUBJECT      |                      | SUBJECT   |  |
|  |  |          |      |               |              |              |                      |           |  |
| CAMO   |  | FLAG     |      | NETTING       |              |              |                      |           |  |
| VER  |  | 130      |      | MM            |              | FIELD        |                      | G         |  |
| N  |  | POSITION |      |               |              |              |                      |           |  |
| <div style="text-align: right;">3.8</div> <div style="text-align: right;">p. 4</div> <div style="text-align: right;">Lateral right</div> |  |          |      |               |              |              |                      |           |  |
| DATE OF PHOTO  |  |          | TYPE | QUALITY       | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |           |  |
|  |  |          |      |               |              |              | VOLKSARBEITE         |           |  |
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| CLASSIFICATION   |  |          |      |               | CAPTIONED BY |              |                      |           |  |
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|-------------------|--------------|---------|--------------|---------------|----------------------|-----------|
| PHOTO NO.         | 1568325      | LOT NO. | 90915-80     | MAP REFERENCE | LATITUDE             | LONGITUDE |
| COUNTRY           | EAST GERMANY |         | PROVINCE     |               |                      |           |
| AREA NO.          | SUBJECT      | SUBJECT | SUBJECT      | SUBJECT       | SUBJECT              | SUBJECT   |
| M 1 G - 2 3       | 5            | 10      | 15           | 20            | 25                   | 30        |
|                   | 25           | 30      | 35           | 40            | 45                   | 50        |
| F L O G G E R     |              |         |              |               |                      |           |
| 3.8.20            |              |         |              |               |                      |           |
| Sup ref -<br>Jana |              |         |              |               |                      |           |
| DATE OF PHOTO     | TYPE         | QUALITY | CLASS        | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |           |
|                   |              |         |              |               | VOLKSARBEITER        |           |
|                   |              |         |              |               | 1/80                 |           |
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|----------------|--|---------|--|----------------------------|--|-----------|--|--------------------|--|---------|--|----------|--|----------|--|---------|--|---------|--|---------|--|----------|--|---------|--|
| PHOTO NO.      |  | 1569321 |  | REF ID                     |  | G-1075-80 |  | MAP REFERENCE      |  | EASTING |  | 30       |  | NORTHING |  | 35 N    |  | EASTING |  | 114     |  | NORTHING |  | 37 E    |  |
| COUNTRY        |  |         |  | China                      |  |           |  | PROVINCE           |  |         |  | WAC 493A |  |          |  |         |  |         |  |         |  |          |  |         |  |
| AREA NO.       |  | SUBJECT |  | SUBJECT                    |  | SUBJECT   |  | SUBJECT            |  | SUBJECT |  | SUBJECT  |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT  |  | SUBJECT |  |
| WUHAN          |  | N       |  | YANGTZE                    |  | R         |  | AT                 |  | 25      |  | YEARS    |  | \$       |  | 50      |  |         |  |         |  |          |  |         |  |
| 175            |  | HIGHEST |  | PEAK                       |  | IN        |  |                    |  |         |  |          |  |          |  |         |  |         |  |         |  |          |  |         |  |
| 25             |  | YEARS   |  | \$                         |  | 50        |  |                    |  |         |  |          |  |          |  |         |  |         |  |         |  |          |  |         |  |
| DATE OF PHOTO  |  | TYPE    |  | QUALITY                    |  | CLASS     |  | NO. OF CAR         |  |         |  |          |  |          |  |         |  |         |  |         |  |          |  |         |  |
| Sept 80        |  |         |  |                            |  |           |  |                    |  |         |  |          |  |          |  |         |  |         |  |         |  |          |  |         |  |
| CLASSIFICATION |  |         |  | COPYRIGHTED                |  |           |  | CAPTIONED BY       |  |         |  | RFB      |  |          |  |         |  |         |  |         |  |          |  |         |  |
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|---|---------|----------|-------------|---------------|--------------|-----------|---------|-----------|-----------|
| PHOTO NO.                                 | 1569320 | ENT NO.  | G-1095-80   | MAP REFERENCE |              | LATITUDE  | 34 11 N | LONGITUDE | 116 56 E  |
| COUNTRY                                   | China   | PROVINCE | WAC 386 A   |               |              |           |         |           |           |
| AREA NO.                                  |         | SUBJECT  |             | SUBJECT       |              | SUBJECT   |         | SUBJECT   |           |
|   | X I A O |          | X I A N     |               |              | G R A P E |         |           | H A R     |
|   | V E S T |          | A L O N G   |               |              | O L D     |         |           | C O U R S |
|   | E O F   |          | Y E L L O W |               |              | R I V E R |         |           |           |
| 24  |         |          |             |               |              |           |         |           |           |
| DATE OF PHOTO                             |         | TYPE     | QUALITY     | CLASS         | NO. OF CARDS |           |         |           |           |
| Sent 80                                   |         |          |             |               |              |           |         |           |           |
| CLASSIFICATION                            |         |          |             | CAPTIONED BY  |              |           |         |           |           |
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|  |             |                            |         |                           |              |         |           |
|--|-------------|----------------------------|---------|---------------------------|--------------|---------|-----------|
| 1558329  |             | 1075-80                    |         | 38 55N                    |              | 121 37E |           |
| COUNTRY <i>China</i>                                   |             |                            |         | PROVINCE <i>WAC 381 B</i> |              |         |           |
| AREA NO.   | SUBJECT     | SUBJECT                    | SUBJECT | SUBJECT                   | SUBJECT      | SUBJECT | SUBJECT   |
| L U D A  | (N A)       |                            | 10      | T W O                     | -            | 5       | T H O R Y |
| I N G L E  | F A M I L Y |                            | 30      | H O U S E                 |              |         |           |
| D I L T  | B Y         |                            | 50      | F A R M E R               | O N          | Y A N G |           |
| J I A X I A N G C O M M U N E (A D E P A R T U R E F R |             |                            |         |                           |              |         |           |
| T A P A R T M E N T S                                  |             |                            |         |                           |              |         |           |
| ( T Y P I C A L W O R K E R S                          |             |                            |         |                           |              |         |           |
| DATE OF PHOTO  |             | TYPE                       | QUALITY | CLASS                     | NO. OF CARDS |         |           |
| 80   |             |                            |         |                           |              |         |           |
| CLASSIFICATION   |             |                            |         | CAPTIONED BY              |              |         |           |
| COPYRIGHTED  |             |                            |         | KCB                       |              |         |           |
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|                   |             |            |          |                 |  |          |        |                            |         |
|-------------------|-------------|------------|----------|-----------------|--|----------|--------|----------------------------|---------|
| PHOTO NO          | 1565332     | DATE       | 8-10-75  | REFERENCE       |  | LATITUDE | 39 55N | LONGITUDE                  | 116 24E |
| COUNTRY           | China       |            | PROVINCE | WAC 381A        |  |          |        |                            |         |
| AREA NO.          |             | SUBJECT    |          | SUBJECT         |  | SUBJECT  |        | SUBJECT                    |         |
| BEIJING           |             | DIPLOMATIC |          | ENVOYS ATTENDED |  | 3RD PL   |        | ENARLY MEETING of NATIONAL |         |
| PEOPLE'S CONGRESS |             |            |          |                 |  |          |        |                            |         |
| 8                 |             |            |          |                 |  |          |        |                            |         |
| DATE OF PHOTO     | TYPE        | QUALITY    | CLASS    | NO. OF CARDS    |  |          |        |                            |         |
| Sept 80           |             |            |          |                 |  |          |        |                            |         |
| CLASSIFICATION    | COPYRIGHTED |            |          | CAPTIONED BY    |  |          |        |                            |         |
|                   |             |            |          | LGB             |  |          |        |                            |         |

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|           |  |         |  |         |  |          |  |               |  |          |  |          |  |           |  |         |  |          |  |         |  |  |  |         |  |  |  |         |  |  |  |
|-----------|--|---------|--|---------|--|----------|--|---------------|--|----------|--|----------|--|-----------|--|---------|--|----------|--|---------|--|--|--|---------|--|--|--|---------|--|--|--|
| PHOTO NO. |  | 1569334 |  | LOT NO. |  | S-195 80 |  | MAP REFERENCE |  | LATITUDE |  | 39 55N   |  | LONGITUDE |  | 116 24E |  |          |  |         |  |  |  |         |  |  |  |         |  |  |  |
| COUNTRY   |  |         |  |         |  | CHINA    |  |               |  |          |  | PROVINCE |  |           |  |         |  | WAC 381A |  |         |  |  |  |         |  |  |  |         |  |  |  |
| AREA NO.  |  |         |  | SUBJECT |  |          |  | SUBJECT       |  |          |  | SUBJECT  |  |           |  | SUBJECT |  |          |  | SUBJECT |  |  |  | SUBJECT |  |  |  | SUBJECT |  |  |  |
| BEIJING   |  |         |  | 10      |  |          |  | 3RD           |  |          |  | 18       |  |           |  | SESSION |  |          |  | 20      |  |  |  |         |  |  |  |         |  |  |  |
| DEF       |  |         |  | 20      |  |          |  | NATIONAL      |  |          |  | 25       |  |           |  | PEOPLES |  |          |  | 30      |  |  |  |         |  |  |  |         |  |  |  |
| CONGRESS  |  |         |  | 50      |  |          |  |               |  |          |  |          |  |           |  |         |  |          |  |         |  |  |  |         |  |  |  |         |  |  |  |

| DATE OF PHOTO |  |  | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|--|--|------|---------|-------|--------------|
| 10 Sept       |  |  |      |         |       |              |

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|  |         |         |           |               |            |          |         |           |         |
|--|---------|---------|-----------|---------------|------------|----------|---------|-----------|---------|
| PHOTO NO.  | 1569335 | LOT NO. | G-1095-80 | MAP REFERENCE |            | LATITUDE | 29 19 S | LONGITUDE | 27 29 E |
| COUNTRY  | LESOTHO |         |           | PROVINCE      | WAC 1398 A |          |         |           |         |
| AREA NO  | SUBJECT | SUBJECT | SUBJECT   | SUBJECT       | SUBJECT    | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| M  | A       | S       | E         | R             | U          | N        | A       | T         | I       |
| R  | A       | R       | Y         | O             | F          | L        | E       | S         | O       |
| O  | F       | M       | O         | S             | T          | F        | R       | E         | Q       |
| A  | C       | I       | L         | I             | T          | I        | E       | S         |         |
| <div> <div>DATE OF PHOTO</div> <div>TYPE</div> <div>QUALITY</div> <div>CLASS</div> <div>NO. OF CARDS</div> </div> <div> <div>CLASSIFICATION</div> <div>CAPTIONED BY</div> </div> |         |         |           |               |            |          |         |           |         |
| <div>FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS</div> <div>PHOTO ANALYSIS REPORT</div>  |         |         |           |               |            |          |         |           |         |

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|                |             |          |           |               |              |          |         |           |         |
|----------------|-------------|----------|-----------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.      | 156933B     | LOG NOS. | G-1095-80 | MAP REFERENCE |              | LATITUDE | 34 31 N | LONGITUDE | 69 12 E |
| COUNTRY        | AFGHANISTAN |          |           | PROVINCE      | WAC 431A     |          |         |           |         |
| AREA NO.       | SUBJECT     | SUBJECT  | SUBJECT   | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   |         |
| KARUL          |             |          |           |               |              |          |         |           |         |
| OF THE         |             |          |           |               |              |          |         |           |         |
| E VOICE OF THE |             |          |           |               |              |          |         |           |         |
| REVOLUTION.    |             |          |           |               |              |          |         |           |         |
|                |             |          |           |               |              |          | 10, 23  |           |         |
| DATE OF PHOTO  |             | TYPE     | QUALITY   | CLASS         | NO. OF CARDS | SOURCE   |         |           |         |
| MARCH 1980     |             |          |           |               |              |          |         |           |         |
| CLASSIFICATION |             |          |           | CAPTIONED BY  |              |          |         |           |         |
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|-----------|-----------|---------|---------|---------------|----------|----------|---------|-----|-----------|-----|---------|--|
| PHOTO NO. | 1560341   | LOT NO. | G109580 | MAP REFERENCE |          | LATITUDE | 17      | 53N | LONGITUDE | 086 | 04W     |  |
| COUNTRY   | NICARAGUA |         |         | PROVINCE      | 718A     |          |         |     |           |     |         |  |
| AREA NO.  | SUBJECT   |         | SUBJECT |               | SUBJECT  |          | SUBJECT |     | SUBJECT   |     | SUBJECT |  |
|           | DIRTY     |         | AMBABA  |               | CHILDREN |          | ADULTS  |     | TAKE      |     | PART    |  |
|           | A         |         | T       |               | R        |          | A       |     | D         |     | I       |  |
|           | T         |         | R       |               | A        |          | D       |     | I         |     | T       |  |
|           | I         |         | O       |               | N        |          | A       |     | L         |     | P       |  |
|           | P         |         | U       |               | B        |          | L       |     | I         |     | C       |  |
|           | F         |         | E       |               | S        |          | T       |     | I         |     | V       |  |
|           | A         |         | L       |               | F        |          | E       |     | S         |     | T       |  |
|           | I         |         | V       |               | A        |          | L       |     | F         |     | E       |  |
|           | S         |         | T       |               | I        |          | V       |     | A         |     | L       |  |
|           | F         |         | E       |               | S        |          | T       |     | I         |     | V       |  |
|           | A         |         | L       |               | F        |          | E       |     | S         |     | T       |  |
|           | I         |         | V       |               | A        |          | L       |     | F         |     | E       |  |
|           | S         |         | T       |               | I        |          | V       |     | A         |     | L       |  |
|           | F         |         | E       |               | S        |          | T       |     | I         |     | V       |  |
|           | A         |         | L       |               | F        |          | E       |     | S         |     | T       |  |
|           | I         |         | V       |               | A        |          | L       |     | F         |     | E       |  |
|           | S         |         | T       |               | I        |          | V       |     | A         |     | L       |  |
|           | F         |         | E       |               | S        |          | T       |     | I         |     | V       |  |
|           | A         |         | L       |               | F        |          | E       |     | S         |     | T       |  |
|           | I         |         | V       |               | A        |          | L       |     | F         |     | E       |  |
|           | S         |         | T       |               | I        |          | V       |     | A         |     | L       |  |
|           | F         |         | E       |               | S        |          | T       |     | I         |     | V       |  |
|           | A         |         | L       |               | F        |          | E       |     | S         |     | T       |  |
|           | I         |         | V       |               | A        |          | L       |     | F         |     | E       |  |
|           | S         |         | T       |               | I        |          | V       |     | A         |     | L       |  |
|           | F         |         | E       |               | S        |          | T       |     | I         |     | V       |  |
|           | A         |         | L       |               | F        |          | E       |     | S         |     | T       |  |
|           | I         |         | V       |               | A        |          | L       |     | F         |     | E       |  |
|           | S         |         | T       |               | I        |          | V       |     | A         |     | L       |  |
|           | F         |         | E       |               | S        |          | T       |     | I         |     | V       |  |
|           | A         |         | L       |               | F        |          | E       |     | S         |     | T       |  |
|           | I         |         | V       |               | A        |          | L       |     | F         |     | E       |  |
|           | S         |         | T       |               | I        |          | V       |     | A         |     | L       |  |
|           | F         |         | E       |               | S        |          | T       |     | I         |     | V       |  |
|           | A         |         | L       |               | F        |          | E       |     | S         |     | T       |  |
|           | I         |         | V       |               | A        |          | L       |     | F         |     | E       |  |
|           | S         |         | T       |               | I        |          | V       |     | A         |     | L       |  |
|           | F         |         | E       |               | S        |          | T       |     | I         |     | V       |  |
|           | A         |         | L       |               | F        |          | E       |     | S         |     | T       |  |
|           | I         |         | V       |               | A        |          | L       |     | F         |     | E       |  |
|           | S         |         | T       |               | I        |          | V       |     | A         |     | L       |  |
|           | F         |         | E       |               | S        |          | T       |     | I         |     | V       |  |
|           | A         |         | L       |               | F        |          | E       |     | S         |     | T       |  |
|           | I         |         | V       |               | A        |          | L       |     | F         |     | E       |  |
|           | S         |         | T       |               | I        |          | V       |     | A         |     | L       |  |
|           | F         |         | E       |               | S        |          | T       |     | I         |     | V       |  |
|           | A         |         | L       |               | F        |          | E       |     | S         |     | T       |  |
|           | I         |         | V       |               | A        |          | L       |     | F         |     | E       |  |
|           | S         |         | T       |               | I        |          | V       |     | A         |     | L       |  |
|           | F         |         | E       |               | S        |          | T       |     | I         |     | V       |  |
|           | A         |         | L       |               | F        |          | E       |     | S         |     | T       |  |
|           | I         |         | V       |               | A        |          | L       |     | F         |     | E       |  |
|           | S         |         | T       |               | I        |          | V       |     | A         |     | L       |  |
|           | F         |         | E       |               |          |          |         |     |           |     |         |  |

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|                |            |                            |                   |                       |              |          |       |           |       |
|----------------|------------|----------------------------|-------------------|-----------------------|--------------|----------|-------|-----------|-------|
| PHOTO NO.      | 1569341    | LOT NO.                    | G1095-80          | MAP REFERENCE         |              | LATITUDE | 4517N | LONGITUDE | 1433E |
| COUNTRY        | Yugoslavia |                            | PROVINCE WAC 252D |                       |              |          |       |           |       |
| AREA NO.       |            | SUBJECT                    |                   | SUBJECT               |              | SUBJECT  |       | SUBJECT   |       |
| BAKAR          |            | BAY                        |                   | GUARD                 |              | ON       |       |           |       |
| TJNAR          |            | FISH                       |                   | WATCHING              |              | T        |       |           |       |
| OWIER          |            | SOME                       |                   | 20                    |              | METERS   |       |           |       |
| ABOVE          |            | THE                        |                   | WATERS                |              | OF       |       |           |       |
| BAY            |            |                            |                   |                       |              |          |       |           |       |
| DATE OF PHOTO  |            | TYPE                       | QUALITY           | CLASS                 | NO. OF CARDS | SOURCE   |       |           |       |
| 255pt80        |            |                            |                   |                       |              |          |       |           |       |
| CLASSIFICATION |            | Copyrighted                |                   | CAPTIONED BY          |              | STAT     |       |           |       |
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|   |                |          |          |               |              |         |         |
|---|----------------|----------|----------|---------------|--------------|---------|---------|
| IDENTIFIER  | 156034.1       | FILE NO. | 61045-00 | DATE RECEIVED | SATISFACTION | REMARKS |         |
| COUNTRY   | Czechoslovakia |          | PROVINCE |               |              |         |         |
| AREA NO.  | SUBJECT        | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT      | SUBJECT | SUBJECT |
| SU-1  | 7              | F        | I        | T             | E            | R       | -C      |
| E   | C              | H        | M        | A             | R            | K       | I       |
| N   | G              | S        | I        | T             | E            | R       | -C      |
| 17  | 25             | 30       | 35       | 40            | 45           | 50      | 55      |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> <span>SOU</span> </div> |                |          |          |               |              |         |         |
| <div style="display: flex; justify-content: space-between;"> <span>17 SEP 80</span> <span></span> <span></span> <span></span> <span></span> <span></span> </div>                                    |                |          |          |               |              |         |         |
| CLASSIFICATION  |                |          |          | CAPTIONED BY  |              |         |         |
| C   |                |          |          | JL            |              |         |         |

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|---|---------|------------|---------|---------------|--------------|---------|---------|-----------|---------|
| PRINTED NO. 1060344   |         | SERIAL NO. |         | MAP REFERENCE |              | CAPTION |         | SIGNATURE |         |
| COUNTRY C2011412  |         |            |         | PROVINCE      |              |         |         |           |         |
| AREA NO.  | SUBJECT | SUBJECT    | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
| GETTING R E A D Y T O C L I<br>M B I N T O M I G - 2 3 F I G A T<br>E R / B O M B E R |         |            |         |               |              |         |         |           |         |
| DATE OF PHOTO<br>TYPE<br>QUALITY<br>CLASS 320<br>NO. OF CARDS                         |         |            |         |               |              |         |         |           |         |
| CLASSIFICATION  |         |            |         |               | CAPTIONED BY |         |         |           |         |

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|---|---------|------------------|---------|---------------|--------------|------------|---------|---------|---------|
| PMTM NO. 1569345  |         | LOT NO. G1095-80 |         | MAP REFERENCE |              | CARTOGRAPH |         | COUNTRY |         |
| COUNTRY Czechoslovakia  |         |                  |         | PROVINCE      |              |            |         |         |         |
| AREA NO.  | SUBJECT | SUBJECT          | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT    | SUBJECT | SUBJECT | SUBJECT |
| A   | N       | M                | 1       | -             | 2            | 4          | 10      | H       | E       |
| P   | I       | L                | 0       | T             |              |            | 15      | C       | O       |
|   |         |                  |         |               |              |            | 20      | P       | T       |
|   |         |                  |         |               |              |            | 25      | E       | R       |
|   |         |                  |         |               |              |            | 30      |         |         |
|   |         |                  |         |               |              |            | 35      |         |         |
|   |         |                  |         |               |              |            | 40      |         |         |
|   |         |                  |         |               |              |            | 45      |         |         |
|   |         |                  |         |               |              |            | 50      |         |         |
| <div style="text-align: right;">3,20</div>  |         |                  |         |               |              |            |         |         |         |
| DATE OF PHOTO   |         | TYPE             | QUALITY | CLASS         | NO. OF CARDS | SOURCE     |         |         |         |
| 17 Sep 80   |         |                  |         |               |              |            |         |         |         |
| CLASSIFICATION  |         |                  |         | CAPTIONED BY  |              |            |         |         |         |
| Copyrighted   |         |                  |         | S.C.          |              |            |         |         |         |
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|  |                            |          |                       |               |                 |           |
|--|----------------------------|----------|-----------------------|---------------|-----------------|-----------|
| FILE NO.   | 1568347                    | FILE NO. | C1095-80              | MAP REFERENCE | SATITUDE        | LONGITUDE |
| COUNTRY  | Czechoslovakia             |          | PROVINCE              |               |                 |           |
| AREA NO.   | SUBJECT                    | SUBJECT  | SUBJECT               | SUBJECT       | SUBJECT         | SUBJECT   |
| STUDENTS OF THE SPECIALIZED AGRICULTURAL TRAINING CENTER AND THE SECONDARY SCHOOL FOR WORKERS IN AGRICULTURE <del>THE</del> <del>LOOK</del> OVER THE TRACTOR IN LAZNE BELO HRAD LOOK (24) OVER A TRACTOR |                            |          |                       |               |                 |           |
| DATE OF PHOTO  | TYPE                       | QUALITY  | CLASS                 | NO. OF CARDS  | SOURCE OF PHOTO |           |
| Oct 80   |                            |          |                       |               |                 |           |
| CLASSIFICATION   | Copyrighted                |          | CAPTIONED BY          | JC            |                 |           |
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|----------------|----------------------------|---------|----------|-----------------------|-----------|-----------|
| PHOTO NO.      | 1569348                    | LOT NO. | G1095-80 | MAP REFERENCE         | LATITUDE  | LONGITUDE |
| COUNTRY        | East Germany               |         | PROVINCE |                       |           |           |
| AREA NO.       | SUBJECT                    | SUBJECT | SUBJECT  | SUBJECT               | SUBJECT   | SUBJECT   |
| B              | H                          | P       | -        | 76's                  | ARE       | PART      |
| H              | E                          | P       | ARADE    | THAT                  | CON       | CL        |
| U              | D                          | E       | D        | COM                   | R         | ADE       |
| 80             | O                          | P       | E        | R                     | A         | T         |
| S              | T                          | G       | E        | R                     | M         | A         |
| Y              |                            |         |          |                       |           |           |
| 3.28           |                            |         |          |                       |           |           |
| DATE OF PHOTO  | TYPE                       | QUALITY | CLASS    | NO. OF CARDS          | SOURCE OF |           |
| 175x80         |                            |         |          |                       |           |           |
| CLASSIFICATION | Copyrighted                |         |          | CAPTIONED BY          | F.C.      |           |
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|--|---------|----------|-------------------|---------------|--|----------|-------|-----------|-------|
| FILE NO.   | 1569353 | FILE NO. | CH-107-22         | MAP REFERENCE |  | LATITUDE | 5118N | LONGITUDE | 1220E |
| COUNTRY  | E-C     |          | PROVINCE WAC 231B |               |  |          |       |           |       |
| AREA NO.   |         | SUBJECT  |                   | SUBJECT       |  | SUBJECT  |       | SUBJECT   |       |
| LEIPZIG MARKET PLACE<br>WITH MEISENHAUSEN (FAIR<br>HOUSE) AND OLD TOWN<br>HALL IN BG |         |          |                   |               |  |          |       |           |       |
| DATE OF PHOTO<br>3 Sept 80   |         |          |                   |               |  |          |       |           |       |
| TYPE<br>6, 7, 8, 10  |         |          |                   |               |  |          |       |           |       |
| QUALITY<br>CLASS<br>NO. OF CARDS<br>SOURCE OF PHOTO                                  |         |          |                   |               |  |          |       |           |       |
| CAPTIONED BY<br>C  |         |          |                   |               |  |          |       |           |       |

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|                         |  |                      |  |                      |  |                   |  |                    |  |
|-------------------------|--|----------------------|--|----------------------|--|-------------------|--|--------------------|--|
| PRINTED NO.<br>1569354  |  | FILE NO.<br>G1095-80 |  | MAP REFERENCE        |  | LATITUDE<br>5059N |  | LONGITUDE<br>1102E |  |
| COUNTRY<br>East Germany |  |                      |  | PROVINCE<br>WAC 231A |  |                   |  |                    |  |
| AREA NO.                |  | SUBJECT              |  | SUBJECT              |  | SUBJECT           |  | SUBJECT            |  |
| E R F U R T             |  | A N G E R            |  | S Q U A R E          |  |                   |  |                    |  |
| 25                      |  | 30                   |  | 35                   |  |                   |  |                    |  |
| 45                      |  | 50                   |  |                      |  |                   |  |                    |  |

  

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|----------------|--|------|--|---------|--|--------------|--|--------------|--|-----------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF |  |
| 3 Sept 80      |  |      |  |         |  |              |  |              |  |           |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |           |  |
| Copyrighted    |  |      |  |         |  | UC           |  |              |  |           |  |

  

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|--|--------------|---------|-------------------|-----------------|--|-----------|-------|-----------------------|-------|
| PHOTO NO.  | 1569355      | EDT NO. | G1095-80          | MAP REFERENCE   |  | LATITUDE  | 5059N | LONGITUDE             | 1102E |
| COUNTRY  | East Germany |         | PROVINCE WAC 231A |                 |  |           |       |                       |       |
| AREA NO.   |              | SUBJECT |                   | SUBJECT         |  | SUBJECT   |       | SUBJECT               |       |
| E R F U R T  |              | N E W   |                   | M U L T I - P U |  | R P O S E |       | B L D G I N A N G E R |       |
| S Q U A R E  |              |         |                   |                 |  |           |       |                       |       |
| <div style="display: flex; justify-content: space-between;"> <div> DATE OF PHOTO<br/>35 Sept 80<br/>CLASSIFICATION<br/>Copyrighted </div> <div> TYPE<br/> QUALITY<br/> CLASS<br/> NO. OF CARDS<br/> SOURCE OF </div> <div> 67, 28<br/> CAPTIONED BY<br/>UC </div> </div> |              |         |                   |                 |  |           |       |                       |       |

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|--|---------|---------|-------------------|----------------------------|--|--------------|-------|-----------|-------|
| PHOTO NO.  | 1569361 | LOG NO. | G 1095-8D         | MAP REFERENCE              |  | LATITUDE     | 4637N | LONGITUDE | 1918E |
| COUNTRY  | Hungary |         | PROVINCE WAC 251A |                            |  |              |       |           |       |
| AREA NO.   |         | SUBJECT |                   | SUBJECT                    |  | SUBJECT      |       | SUBJECT   |       |
| K I S K O R O S T A N K F O R<br>A R V E S T I N G B E R R Y F R O I<br>T A N D G R A P E S I S V I E W<br>E D A T V I T I C U T U R A L C O<br>N F E R E N C E A N D E X H I B I T<br>I O N |         |         |                   |                            |  |              |       |           |       |
| DATE OF PHOTO<br>23 Sept 80  |         |         |                   |                            |  |              |       |           |       |
| TYPE   |         | QUALITY |                   | CLASS                      |  | NO. OF CARDS |       | SOURCE OF |       |
|  |         |         |                   |                            |  | 24           |       |           |       |
| CAPTIONED BY   |         |         |                   | J.C.                       |  |              |       |           |       |
| CLASSIFICATION   |         |         |                   | Copyrighted                |  |              |       |           |       |
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|---|---------|---------|-------------------|---------------|--|----------|-------|-----------|-------|
| ESTIMATE NO.  | 1500387 | SET NO. | G. 1695-80        | MAP REFERENCE |  | LATITUDE | 4750N | LONGITUDE | 2208E |
| COUNTRY   | Hungary |         | PROVINCE WAC 251A |               |  |          |       |           |       |
| AREA NO.  |         | SUBJECT |                   | SUBJECT       |  | SUBJECT  |       | SUBJECT   |       |
| N   Y   I   R   B   A   T   O   R   D   R   I   L   I   N   G  <br>M   A   C   H   I   N   E   F   A   C   T   O   R   Y   O   F  <br>H   E   C   S   E   P   E   L   W   O   R   K   S |         |         |                   |               |  |          |       |           |       |
| DATE OF PHOTO<br>Sept 80  |         |         |                   |               |  |          |       |           |       |
| TYPE<br>25  |         |         |                   |               |  |          |       |           |       |
| QUALITY<br>174  |         |         |                   |               |  |          |       |           |       |
| CLASS<br>12-79  |         |         |                   |               |  |          |       |           |       |
| NO. OF CARDS<br>174   |         |         |                   |               |  |          |       |           |       |
| SOURCE OF PHOTO<br>Copyrighted  |         |         |                   |               |  |          |       |           |       |
| CAPTIONED BY<br>SJC   |         |         |                   |               |  |          |       |           |       |

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|----------------|---------|----------------------------|-----------|-----------------------|---------------|----------|-------|-----------|-------|
| PHOTO NO.      | 1569384 | LOT NO.                    | C-1005-80 | MAP REFERENCE         | NIS Gazetteer | LATITUDE | 4718N | LONGITUDE | 1816E |
| COUNTRY        | H       |                            | PROVINCE  |                       |               |          |       |           |       |
|                |         |                            | WAC 252B  |                       |               |          |       |           |       |
| AREA NO.       |         | SUBJECT                    |           | SUBJECT               |               | SUBJECT  |       | SUBJECT   |       |
| F              | E       | H                          | E         | R                     | V             | A        | R     | C         | S     |
| G              | I       | N                          | G         | M                     | A             | C        | H     | I         | N     |
| A              | T       | T                          | H         | E                     | T             | R        | A     | N         | S     |
| N              | W       | O                          | R         | K                     | S             | O        | F     | T         | H     |
| N              | A       | L                          | O         | R                     | E             | A        | N     | D         | M     |
| M              | I       | N                          | E         | S                     | E             | N        | T     | E         | R     |
| P              |         |                            |           |                       |               |          |       |           |       |
| R              |         |                            |           |                       |               |          |       |           |       |
| I              |         |                            |           |                       |               |          |       |           |       |
| S              |         |                            |           |                       |               |          |       |           |       |
| E              |         |                            |           |                       |               |          |       |           |       |
| 14             |         |                            |           |                       |               |          |       |           |       |
| DATE OF PHOTO  |         | TYPE                       | QUALITY   | CLASS                 | NO. OF CARDS  | SOURCE   |       |           |       |
| Sept 80        |         |                            |           |                       |               |          |       |           |       |
| CLASSIFICATION |         |                            |           | CAPTIONED BY          |               |          |       |           |       |
| Secret         |         |                            |           | J.C.                  |               |          |       |           |       |
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|--|---------|---------|----------|---------------|------------|-----------------------|-------|--------------|-------|
| PHOTO NO.                                | 1565355 | LOT NO. |          | MAP REFERENCE | N13622100r | EASTING               | 4718N | NORTHING     | 1816E |
| COUNTRY                                  |         |         | PROVINCE |               |            |                       |       |              |       |
| AREA NO.                                 |         |         | WAC 252B |               |            |                       |       |              |       |
| SUBJECT                                  |         | SUBJECT |          | SUBJECT       |            | SUBJECT               |       | SUBJECT      |       |
| F  | E       | H       | E        | R             | V          | A                     | R     | C            | S     |
| I  | N       | G       | O        | F             | Q          | U                     | A     | R            | T     |
| T  | T       | H       | E        | T             | R          | A                     | N     | S            | D     |
| W  | O       | R       | K        | S             | O          | F                     | T     | H            | E     |
| L  | O       | R       | E        | A             | N          | D                     | M     | I            | N     |
| N  | E       | S       | E        | N             | T          | E                     | R     | P            | R     |
| <div style="text-align: right;">14</div> |         |         |          |               |            |                       |       |              |       |
| DATE OF PHOTO                            |         | TYPE    |          | QUALITY       |            | CLASS                 |       | NO. OF CARDS |       |
| Sept 80                                  |         |         |          |               |            |                       |       |              |       |
| CLASSIFICATION                           |         |         |          |               |            | CAPTIONED BY          |       |              |       |
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|--|---------|---------|-------------------|----------------------|--|----------|--------------------|-----------|-------|
| PHOTO NO.  | 1569365 | LOT NO. | G1095-80          | MAP REFERENCE        |  | LATITUDE | 51 <del>4</del> 2N | LONGITUDE | 3612E |
| COUNTRY  | USSR    |         | PROVINCE WAC 234A |                      |  |          |                    |           |       |
| AREA NO.   |         | SUBJECT |                   | SUBJECT              |  | SUBJECT  |                    | SUBJECT   |       |
| <div style="display: flex; justify-content: space-between;"> <span>KURSK</span> <span>CENTRAL</span> <span>HALL</span> </div> <div style="display: flex; justify-content: space-between;"> <span>OF THE</span> <span>KURSK</span> <span>ATOMIC</span> </div> <div style="display: flex; justify-content: space-between;"> <span>POWER</span> <span>PLANT</span> </div>   |         |         |                   |                      |  |          |                    |           |       |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> <span>SOURCE</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Sept 80</span> <span></span> <span></span> <span>417</span> <span></span> <span></span> </div> |         |         |                   |                      |  |          |                    |           |       |
| CLASSIFICATION<br>Copyrighted  |         |         |                   | CAPTIONED BY<br>J.C. |  |          |                    |           |       |

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|          |         |          |          |                   |         |         |         |         |
|----------|---------|----------|----------|-------------------|---------|---------|---------|---------|
| REF ID   | 1568308 | FILE NO. | G1095-80 | REF REFERENCES    | CAT#    | 6204N   | SERIALS | 3514E   |
| COUNTRY  | USSR    |          |          | PROVINCE WAC 102A |         |         |         |         |
| AREA NO. |         |          | SUBJECT  | SUBJECT           | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| K        | I       | Z        | H        | I                 | F       | A       | M       | O       |
| -        | -       | -        | -        | -                 | -       | -       | -       | -       |
| CHUR     | CHES    | ON       | THIEF    | IST               |         |         |         |         |
| A        | N       | D        |          |                   |         |         |         |         |

  

| DATE OF PHOTO              | TYPE | QUALITY | CLASS         | NO. OF CARDS | SOURCE OF PHOTO |
|----------------------------|------|---------|---------------|--------------|-----------------|
| July 80                    |      |         | 7, 9, 10      |              |                 |
| CLASSIFICATION Copyrighted |      |         | CAPTIONS ETC. |              |                 |

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|-----------------|-----------|-------------------|----------|-------------------|--|----------|-------|--------------|-------|
| PHOTO NO.       | 1068370   | LOT NO.           | G1095-80 | MAP REFERENCE     |  | LATITUDE | 4120N | LONGITUDE    | 6918E |
| COUNTRY         | HONG KONG |                   | PROVINCE |                   |  |          |       |              |       |
| AREA NO.        |           | SUBJECT           |          | SUBJECT           |  | SUBJECT  |       | SUBJECT      |       |
| T A S H K E N T |           | H E D R E S S E H |          | K U K E L D A S H |  |          |       |              |       |
| 10              |           | 30                |          | 45                |  | 50       |       |              |       |
| DATE OF PHOTO   |           | TYPE              |          | QUALITY           |  | CLASS    |       | NO. OF CARDS |       |
| 0480            |           |                   |          |                   |  |          |       |              |       |
| CLASSIFICATION  |           | CAPTIONED BY      |          | SOURCE OF PHOTO   |  |          |       |              |       |
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| PHOTO NO.   | 1565372 | LIST NO. | G1085-80          | MAP REFERENCE |  | LATITUDE | 5345N | LONGITUDE | 8706E |
| COUNTRY   | USSR    |          | PROVINCE WAC 161A |               |  |          |       |           |       |
| AREA NO.  |         | SUBJECT  |                   | SUBJECT       |  | SUBJECT  |       | SUBJECT   |       |
| NOVOKUZNETSK DRAWING<br>SECTION OF THE STEEL<br>FL WIRE WORKSHOP OF<br>THE WEST SIBERIAN IR<br>ON AND STEEL COMPLEX |         |          |                   |               |  |          |       |           |       |
| DATE OF PHOTO<br>Sept 80  |         |          |                   |               |  |          |       |           |       |
| TYPE 12<br>QUALITY<br>CLASS<br>NO. OF CARDS 301   |         |          |                   |               |  |          |       |           |       |
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|---|---------|---------|-------------------|---------------|--|----------|-------|-----------|-------|
| PHOTO NO.   | 1569373 | LOT NO. | G1085-80          | MAP REFERENCE |  | LATITUDE | 5345N | LONGITUDE | 8704E |
| COUNTRY   | USSR    |         | PROVINCE WAC 161A |               |  |          |       |           |       |
| AREA NO.  |         | SUBJECT |                   | SUBJECT       |  | SUBJECT  |       | SUBJECT   |       |
| NOVOKUZNETSK SUPER<br>AIRFIELD - IN CENTER OF<br>CITY   |         |         |                   |               |  |          |       |           |       |
| DATE OF PHOTO: Sept 80<br>TYPE: 67, 8, 10<br>QUALITY / CLASS: 1<br>NO. OF CARDS: 1<br>SOURCE: |         |         |                   |               |  |          |       |           |       |
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| PHOTO NO.   | 100000 | LOT NO.      | G-1085-80 | MAP REFERENCE |        | LATITUDE |  | LONGITUDE |  |
| COUNTRY   | USSR   |              | PROVINCE  |               |        |          |  |           |  |
| AREA NO.  |        | SUBJECT      |           | SUBJECT       |        | SUBJECT  |  | SUBJECT   |  |
| MONUMENT TO THE SAIL<br>ORS THAT FELL DURING<br>THE LIBERATION OF S<br>HUMSHU IN THE KURILS |        |              |           |               |        |          |  |           |  |
| DATE OF PHOTO<br>Spt 80   |        |              |           |               |        |          |  |           |  |
| TYPE  |        | QUALITY      | CLASS     | NO. OF CARDS  | SOURCE |          |  |           |  |
|   |        |              |           |               |        |          |  |           |  |
| CLASSIFICATION  |        | CAPTIONED BY |           |               |        |          |  |           |  |
| Copyrighted   |        | DC           |           |               |        |          |  |           |  |
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| PHOTO NO.   | 1505377 | FILE NO.     | C-1695-80 | MAP REFERENCE |         | LATITUDE | 4124N   | LONGITUDE | 6022E   |
| COUNTRY   | INDIA   |              | PROVINCE  | WAC 327D      |         |          |         |           |         |
| AREA NO.  |         | SUBJECT      | SUBJECT   | SUBJECT       | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| KHILVA <sup>5</sup> MADRASAH <sup>10</sup> AND <sup>15</sup><br>MINARET <sup>20</sup> OF ISLAM-KHIL <sup>25</sup><br>JI <sup>30</sup> AFTER RESTORATION <sup>35</sup> |         |              |           |               |         |          |         |           |         |
| DATE OF PHOTO<br>Sept 80  |         |              |           |               |         |          |         |           |         |
| TYPE  |         | QUALITY      | CLASS     | NO. OF CARDS  | SOURCE  |          |         |           |         |
| CLASSIFICATION  |         | CAPTIONED BY |           |               |         |          |         |           |         |
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| PHOTO NO.   | 1569378 | LOT NO.  | C19-84   | MAP REFERENCE |  | LATITUDE     | 5343N | LONGITUDE    | 9124E |
| COUNTRY   | MYR     | PROVINCE | WAC 161C |               |  |              |       |              |       |
| AREA NO.  |         | SUBJECT  |          | SUBJECT       |  | SUBJECT      |       | SUBJECT      |       |
| A B A K A N P R O D U C I N G C A<br>R G O C O N T A I N E R S A T A B<br>A K A N N A G O N M A S H F R E I G<br>H T C A R R I A G E P R O D U C T I<br>O N A S S O C I A T I O N |         |          |          |               |  |              |       |              |       |
| 25  |         |          |          |               |  |              |       |              |       |
| DATE OF PHOTO   |         | TYPE     |          | QUALITY       |  | CLASS        |       | NO. OF CARDS | SOU   |
| Oct 80  |         |          |          |               |  |              |       |              |       |
| CLASSIFICATION  |         |          |          |               |  | CAPTIONED BY |       |              |       |
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|-------------------------------------|-----------|----------|----------|---------------|----------|-----------|
| PHOTO NO.                           | 1568381   | LOT NO.  | G1095-80 | MAP REFERENCE | LATITUDE | LONGITUDE |
| COUNTRY                             | USSR      |          | PROVINCE |               |          |           |
| AREA NO.                            | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT       | SUBJECT  | SUBJECT   |
|                                     | UNLOADING | TRUCKS   | FULL     |               |          |           |
|                                     | LOF       | GRAIN    | AT       | SHIELD        |          |           |
|                                     | NO        | ELEVATOR | IN       | ORENB         |          |           |
|                                     | URG       | REGION   |          |               |          |           |
| DATE OF PHOTO                       |           |          |          | TYPE          | QUALITY  | CLASS     |
| Sept 80                             |           |          |          |               |          | 24        |
| CLASSIFICATION                      |           |          |          | CAPTIONED BY  |          |           |
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|-----------------|---------|------------------|---------|--------------------|---------|-----------------|---------|------------------|---------|
| REF ID: 1563382 |         | LOT NO: G1095-80 |         | MAP REFERENCE      |         | LATITUDE: 5545N |         | LONGITUDE: 4908E |         |
| COUNTRY: USSR   |         |                  |         | PROVINCE: WAC 165A |         |                 |         |                  |         |
| AREA NO.        | SUBJECT | SUBJECT          | SUBJECT | SUBJECT            | SUBJECT | SUBJECT         | SUBJECT | SUBJECT          | SUBJECT |
| KAZAN           |         |                  | MOTOR   |                    |         | SHIP            |         |                  | KU      |
| TATIST          |         |                  | ON      |                    |         | LOADS           |         |                  | GRAIN   |
| AT              |         |                  | PORT    |                    |         | ELEVATOR        |         |                  |         |
| DATE OF PHOTO   |         |                  |         | TYPE               |         | QUALITY         |         | CLASS            |         |
| 24 29 30        |         |                  |         |                    |         |                 |         |                  |         |
| NO. OF CARDS    |         |                  |         | SOU                |         |                 |         |                  |         |
| 0280            |         |                  |         |                    |         |                 |         |                  |         |
| CLASSIFICATION  |         |                  |         | CAPTIONED BY       |         |                 |         |                  |         |
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|--|---------|--------------------|---------|-------------------|---------|----------------|---------|-----------------|---------|
| PRINTED NO. 1565383  |         | FILE NO. C-1095-80 |         | MAP REFERENCE     |         | LATITUDE 5657N |         | LONGITUDE 2406E |         |
| COUNTRY USSR   |         |                    |         | PROVINCE WAC 153D |         |                |         |                 |         |
| AREA NO.   | SUBJECT | SUBJECT            | SUBJECT | SUBJECT           | SUBJECT | SUBJECT        | SUBJECT | SUBJECT         | SUBJECT |
| R I G A  | 5       | P A R K            | 10      | O F               | 15      | C O M M O N    | 20      |                 |         |
| A R S  | 25      |                    | 30      |                   | 35      |                |         |                 | 40      |
|  | 45      |                    | 50      |                   |         |                |         |                 |         |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>02 80</p> <p>CLASSIFICATION</p> </div> <div> <p>TYPE</p> <p>6,7,8,10</p> <p>QUALITY</p> <p>6,7,8,10</p> <p>CLASS</p> <p>6,7,8,10</p> <p>NO. OF CARDS</p> <p>6,7,8,10</p> <p>SOU</p> </div> <div> <p>CARTONED BY</p> <p>SK</p> </div> </div> |         |                    |         |                   |         |                |         |                 |         |
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| REF ID: A66538   | 156538/61045-80    | MAP REFERENCE | LATITUDE 55+5N  | LONGITUDE 3735E |               |      |         |       |              |        |        |  |  |  |  |  |
|--|--------------------|---------------|-----------------|-----------------|---------------|------|---------|-------|--------------|--------|--------|--|--|--|--|--|
| COUNTRY USSR   | PROVINCE WAC 167 B |               |                 |                 |               |      |         |       |              |        |        |  |  |  |  |  |
| AREA NO.   | SUBJECT            | SUBJECT       | SUBJECT         | SUBJECT         |               |      |         |       |              |        |        |  |  |  |  |  |
| M O S C O W  | Z I L              | T R U C K S   |                 |                 |               |      |         |       |              |        |        |  |  |  |  |  |
| A I T I N G  | T O                | B E           | L O A D E D     |                 |               |      |         |       |              |        |        |  |  |  |  |  |
| O N  | R A I L W A Y      | C A R S       | A T             |                 |               |      |         |       |              |        |        |  |  |  |  |  |
| I K H A C H O V  | M O T O R          | W O R K S     |                 |                 |               |      |         |       |              |        |        |  |  |  |  |  |
| <div style="text-align: right;">7, 19</div> <table border="1"> <tr> <th>DATE OF PHOTO</th> <th>TYPE</th> <th>QUALITY</th> <th>CLASS</th> <th>NO. OF CARDS</th> <th>SOURCE</th> </tr> <tr> <td>Oct 80</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> |                    |               |                 |                 | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE | Oct 80 |  |  |  |  |  |
| DATE OF PHOTO  | TYPE               | QUALITY       | CLASS           | NO. OF CARDS    | SOURCE        |      |         |       |              |        |        |  |  |  |  |  |
| Oct 80   |                    |               |                 |                 |               |      |         |       |              |        |        |  |  |  |  |  |
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